15.135.3059-0000

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairman
Commissioner
Secretary
Gen. Counsel

J. P. Roberts

Assistant Director 500 Insurance Building

212 North Market Wichita 2, Kansas



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

CONSERVATION OF SOM

Wichio, Kansas

Dear Sir: has this date requested permission to plug the following described well: guarantees payment of the plugging fee. Operator's full Name: Complete Address; Well No. Lease Name: 3 Twp / 6 Rge. 26(E) (W) Location: Total Depth 4610 Oil Well County D & A X Lost Hole Input Well SWD Well Gas Well was instructed to plug the well as follows:

Very truly yours,

Conservation Division Agent