

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-135-23122-00-00
Spot: SENENE Sec/Twnshp/Rge: 35-16S-23W
4040 feet from S Section Line, 330 feet from E Section Line
Lease/Unit Name: KLITZKE Well Number: 2
County: NESS Total Vertical Depth: 1740 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

Conductor Pipe: Size feet: 856.55
Surface Casing: Size 8.625 feet: 249 WITH 140 SX CMT
Production: Size 5.5 feet: 1729 WITH 275 SX CMT
Liner: Size feet:

Well Type: SWD UIC Docket No: D25105.0 Date/Time to Plug: 12/12/2002 4:30 PM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: WAYNE Company: SWIFT SERVICES, INC. Phone: (785) 798-2300

Proposed Plugging Method: PUMP 300# HULLS & 135 SX CMT. PRESSURE TEST. CHECK BACKSIDE.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 12/12/2002 5:00 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

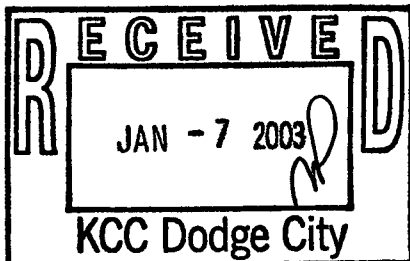
CEMENTED TOP TO BOTTOM. PBTD 1685'. PERFS AT 1320-1360 & 1370-1390'. PUMPED 300# HULLS & 135 SX CMT. MAXIMUM PRESSURE 1000#. SHUT IN WITH 500#. TIED ONTO BACKSIDE & PUMPED 20 SX CMT. PRESSURED TO 500# AND HELD.

RECEIVED
JAN 9 2003
1-9-03
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY SWIFT SERVICES. NO CASING RECOVERD.

Plugged through: CSG

District: 01



Signed Michael J. Maier
(TECHNICIAN)

INVOICED

DATE 1-10-03

INV. NO. 2003061048

Form CP 33