## CONFIDENTIAL

Form Must Be Typed Form must be Signed All blanks must be Filled

# KANSAS CORPORATION COMMISSION OF COMMISSION **WELL HISTORY - DESCRIPTION OF WELL & LEASE**

| OPERATOR: License #5120   | API No. 15 - 035-24,424 - 0000   |
|---|--|
| Name: Range Oil Company, Inc.   | Spot Description:  |
| Address 1: 125 N. Market, Suite 1120  |  |
| Address 2:  | 1000   |
| City: Wichita State: KS Zip: 672  |  |
| 1-k 10/a-a-k-k  |  |
| Phone: ( 316 ) 265-6231   | Footages Calculated from Nearest Outside Section Corner:   |
|   | Cowley   |
| CONTRACTOR: License # 30141  Name: Summit Drilling Co.  | Page   |
|   |  |
|   | Field Name:  |
| Purchaser: Coffeyville Resources, LLC   | Producing Formation: Mississippian   |
| Designate Type of Completion:   | Elevation: Ground: 1315 Kelly Bushing: 1325  |
| ✓ New Well Re-Entry Wo  |  |
| ☑ Oil WSW SWD   | SIOW Amount of Surface Pipe Set and Cemented at: 317 Feet  |
| Gas D&A ENHR  | ☐ SIGW Multiple Stage Cementing Collar Used? ☐ Yes ☑ No  |
| ☐ og ☐ gsw  | Temp. Abd. If yes, show depth set: Feet  |
| CM (Coal Bed Methane)   | If Alternate II completion, cement circulated from:  |
| Cathodic Other (Core, Expl., etc.):   | feet depth to:w/_CNFIDENTIAL sx cmt.   |
| If Workover/Re-entry: Old Well Info as follows:   | CONFIDENTIAL   |
| Operator:   | Drilling Fluid Management Plan AUG 3 1 2013  |
| Well Name:  | , <del>-</del>   |
| Original Comp. Date: Original Total Dep   | th: Chloride content: 1000 ppm Fluid volume: 440 bbls  |
| Deepening Re-perf. Conv. to ENHR  | Conv. to SWD evaporation   |
| Conv. to GSW  | NECEIVED   |
| Plug Back: Plug Back  | 5FF II ( 2011  |
| Commingled Permit #:  | Operator Name:   |
| Dual Completion Permit #:   | Lease Name: LICENSE LI |
| SWD Permit #:   | QuarterSecTwpS. R East West  |
| ☐ ENHR Permit #:  | County: Permit #:  |
| Land Control  | 1-11   |
| Spud Date or Date Reached TD Comp   | pletion Date or mpletion Date  |
| Kansas 67202, within 120 days of the spud date, recommon of side two of this form will be held confidential for a per tiality in excess of 12 months). One copy of all wireline | orm shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, ipletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information riod of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentogs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST Ils. Submit CP-111 form with all temporarily abandoned wells.  |

### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: Exploration Manager

| KCC Office Use ONLY                        |
|--|
| Letter of Confidentiality Received   13    |
| Wireline Log Received                      |
| Geologist Report Received UIC Distribution |
| ALT NO 9-8-11                              |

| Operator Name: Ra   | nge Oil Com                                 | <u>pany, Inc</u>                  | ·                                      | Lease N                 | vame: <u> </u> r | aye                        |   | _Well #:1_                                   |            |                |  |
|---|---|-----------------------------------|--|-------------------------|------------------|----------------------------|---|--|------------|----------------|--|
| Sec. 21 Twp.34  | s. R. <u>6</u>                              |                                   | West                                   | County                  | Cow              | еу                         |   |  |            | -              |  |
| NSTRUCTIONS: Shime tool open and cloecovery, and flow rate ine Logs surveyed. A | osed, flowing and s<br>es if gas to surface | shut-in pressu<br>e test, along v | ıres, whether sl<br>vith final chart(s | hut-in press            | sure reac        | hed static le              | vel, hydrostatic pres                         | sures, bottom h                              | ole tempe  | erature, fluid |  |
| Orill Stem Tests Taker  | 1   | <b>√</b> Ye                       | es No                                  |                         | ✓Lo              | g Forma                    | ation (Top), Depth ar                         | nd Datum                                     | □ s        | Sample         |  |
| (Attach Additional S  | ,   |                                   |  |                         | Name             | •                          |   | Тор  | С          | Datum          |  |
| Samples Sent to Geo<br>Cores Taken  | logical Survey                              |                                   |  |                         | latan            |                            |   | 1776'  | _4         | 51             |  |
| Electric Log Run  |   | <b>✓</b> Ye                       | es 🗌 No                                |                         | Layto            | 1                          |   | 2309'  |            | 84             |  |
| Electric Log Submitte<br>(If no, Submit Cop)                                    |   | ✓ Ye                              | es No                                  |                         | KC               | •                          |   | 2483'  |            | 158            |  |
| ,   | ,   |                                   |  |                         |                  | ssippian c                 | hert  | 3118'  | -1         | 793            |  |
| .ist All E. Logs Run:<br>DST (1) 2284' to 2313' 30-<br>IFP 48-88 ISIP 746 FFP   | -30-60-60 Rec: 90' oil                      | spotted mud & 2                   | 210' MCSW (67% w                       | ater)                   |                  | ssippian li                |   | 3138'<br>3180                                |            | 813            |  |
| DST (2) 3121' to 3136' 30<br>oil, 18% water)   IFP 58-33                        | -30-60-60 Rec: 465'                         | GIP & 30' mud &                   | 60' GOWCM (6% (<br>07F                 | gas, 36%                | RTD              |                            |   |  |            | 855            |  |
|   |   |                                   |  | RECORD                  | ✓ Ne             |                            |   |  |            |                |  |
| Purpose of String   | Size Hole                                   | <del></del>                       | ort all strings set-<br>ze Casing      | Weig                    | ght              | Setting                    | Type of                                       | # Sacks                                      |            | and Percent    |  |
| Purpose of String   | Drilled                                     |                                   | t (In O.D.)                            | Lbs.                    |                  | Depth                      | Cement  | Used   | <u> </u>   | dditives       |  |
| Surface   | 12 1/4"                                     |                                   | 8 5/8"                                 | 23                      |                  | 317'                       | common  | 160  | 3%         | CaCl           |  |
| Production  | 7 7/8"                                      |                                   | 4 1/2"                                 | 10.                     | 5                | 3178'                      | Thick-set                                     | 125  | -          |                |  |
|   |   |                                   |  |                         |                  |                            | 60/40 Poz                                     | 125  |            |                |  |
|   |   |                                   | ADDITIONAL                             | CEMENTI                 | NG / SQU         | EEZE RECO                  | RD  |  | -          |                |  |
| Purpose: Perforate  | Depth<br>Top Bottom                         | Туре                              | e of Cement                            | # Sacks                 | Used             | Type and Percent Additives |   |  |            |                |  |
| Protect Casing Plug Back TD Plug Off Zone                                       |   |                                   |  |                         |                  |                            |   | RECEIVED                                     |            |                |  |
|   |   |                                   |  | <u> </u>                |                  |                            |   | S  | EP 0 1     | 2011           |  |
| Shots Per Foot  | PERFOF<br>Spe                               | RATION RECOR                      | RD - Bridge Plug<br>Each Interval Per  | gs Set/Type<br>rforated |                  | Acid,                      | Fracture, Shot, Ceme<br>(Amount and Kind of M | nt Squeeze Reco                              | C WIC      | HITA           |  |
| four  | 3119' to 312                                | 9'                                |  |                         |                  | 500 gal                    | lons (15% MCA                                 | <u>)                                    </u> |            | 3119-312       |  |
|   |   |                                   |  |                         |                  | 1250 ga                    | allon (15% FE-N                               | IE)  |            | 3119-312       |  |
|   |   |                                   |  |                         |                  |                            |   |  |            |                |  |
|   |   |                                   |  |                         |                  |                            | CC  | NFIDE  |            |                |  |
|   |   |                                   |  |                         |                  |                            |   | AUG 31 2                                     | 2013       |                |  |
| TUBING RECORD:  | Size:<br>2 3/8"                             | Set At<br><b>3110'</b>            |  | Packer A                | \t:              | Liner Run:                 | Yes N   | . KCC  |            |                |  |
| Date of First, Resumed  | d Production, SWD o                         | r ENHR.                           | Producing Met                          | thod:<br>Pumpir         | na 🗀             | Gas Lift                   | Other (Explain)                               |  |            |                |  |
| Estimated Production<br>Per 24 Hours  | Oil   | Bbls.                             | Gas                                    | Mcf                     | Wat              | er<br>55                   | Bbls.   | Gas-Oil Ratio                                | ****       | Gravity        |  |
|   |   | 1.0                               | ***                                    |                         |                  |                            |   |  |            |                |  |
| DISPOSIT  | TON OF GAS:                                 |                                   | r                                      | METHOD O                |                  | _                          | Commission                                    | PRODUCT                                      |            | (VAL:          |  |
| Vented So   |   | i _                               |  | ✓ Perf.                 | (Submit          | / Comp<br>ACO-5)           | Commingled (Submit ACO-4)                     | 3119' to 312                                 | <u>.</u> ອ |                |  |
| (ir vented, S   | ubmit ACO-18.)                              |                                   | Other (Specify)                        |                         |                  |                            |   |  |            |                |  |



**AUTHORIZTION\_** 



30654 TICKET NUMBER LOCATION EUROKA KS FOREMAN, Shannon

|                             |                              |                                       | ·:0//57      | O TOPAS  | TAICHT DED   | ADT             |            |              |
|-----------------------------|------------------------------|---------------------------------------|--------------|--|--|-----------------|------------|--------------|
| PO Box 884, C               | hanute, KS 667               | LV                                    | LD TICKE     |  | TMENT REP  | OKI             |            |              |
|                             | or 800-467-8676              |                                       | NABAC O MINE | CEMEN  | SECTION  | TOWNSHIP        | RANGE      | COUNTY       |
| DATE                        | CUSTOMER# WELL NAME & NUMBER |                                       | SER          |  |  | b£              | Cowley     |              |
| 6-14-11                     | 6943                         | Page                                  | #            |  | 21   | 345             | 65         | Courty       |
| CUSTOMER                    | mae Oil                      | Compan                                | v Inc        | Summit   | TRUCK#   | DRIVER          | TRUCK#     | DRIVER       |
| MAILING ADDRI               |                              | Compan                                | <u> </u>     | DRLG   | 445  | DAVE            |            |              |
|                             |                              | market S                              | He 1/20      |  | 611  | Allen B         |            |              |
| CITY                        | 25                           | STATE                                 | ZIP CODE     | 1  |  |                 |            |              |
| Wich                        | l.                           | KS                                    | 67202        | ,  |  |                 | ,          |              |
| OF CAT                      |                              | HOLE SIZE_1                           |              | ,<br>HOLE DEPTH                                  | 326  | CASING SIZE & V | VEIGHT 84" | 24#          |
| ASING DEPTH                 |                              | DRILL PIPE                            |              | TUBING   |  |                 | OTHER      |              |
| ASING DEPTION               | HT 14.0-14.5#                | SLURRY VOL                            | 38 381       | WATER gal/s                                      | k 6.5  | CEMENT LEFT in  | CASING 20  | <u> </u>     |
| SEURKY WEIGH<br>DISPLACEMEN | 19 BBI                       | DISPLACEMEN                           |              | MIX PSI Z  | 00   | RATE 5 BP       |            |              |
| REMARKS: $\mathcal{P}_{i}$  |                              | 85 " Cas                              |              |  |  | 4 10BBI A       | 120 , Pun  | 5 BBI DY     |
| Water, -                    | mix 160                      | sks Cla                               |              |  |  | leium, 2% g     |            | Flo-cele/s   |
| /                           | own, release                 |                                       | Displace     |  |  | 420+5hux        |            | 900d         |
| Cirwlatio                   |                              | times. 1                              |              | very to  | Pit. Joh   | Complete        |            | <del>)</del> |
| CYLWIATIO                   | <u> </u>                     | FIMES, 1                              |              | <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del> | F11.4  |                 |            |              |
|                             |                              |                                       |              |  |  |                 |            |              |
|                             |                              |                                       | 17/3/18/1    | NVEST  | 5 h i  |                 |            |              |
| ~                           |                              |                                       |              |  |  |                 |            |              |
|                             |                              |                                       |              | Thanks   | Shan   | non & cre       | w)         |              |
|                             |                              |                                       | JUN 24       |  |  |                 |            |              |
| ACCOUNT                     | QUANITY                      | or UNITS                              | DE.          | SCRIPTION of                                     | SERVICES or PR                                       | ODUCT           | UNIT PRICE | TOTAL        |
| 54015                       | 7                            |                                       | PUMP CHARG   |  |  |                 | 775.00     | 775.00       |
| 540b                        | 70                           | · · · · · · · · · · · · · · · · · · · | MILEAGE      |  |  |                 | 4.00       | 280.00       |
| J.1. 2                      | l                            |                                       |              |  |  | <u> </u>        |            |              |
| 11045                       | 160                          | SKS                                   | Class "      | A" con   | ent  |                 | 14.25      | 2280.00      |
| 1102                        | 452                          |                                       | Calcium      |  | %  |                 | . 70       | 316.40       |
| 1118 B                      | 301#                         |                                       | 600          | 2%   |  |                 | . 20       | 60.20        |
| ///8/15<br>//07             | 40#                          | ·                                     | 1000         | @ 1/4#/  | <r< td=""><td></td><td>2. 22</td><td>88.80</td></r<> |                 | 2. 22      | 88.80        |
| 110 I                       | 70                           |                                       | I VELE       | <u>e 17 1</u>                                    | <b>/</b> ^   |                 |            |              |

663. 26 7.52 7,52 5401 K Ton- mileage bulk truck tons 80.00 80.00 RECEIVED wooden 4432 138.00 4132 MEIDENTIAL KCC WICHITA AUG 3 1 4681,66 sub total 68% SALES TAX ESTIMATED 840098 Ravin 3737 4883. TOTAL DATE\_6-14-1

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.



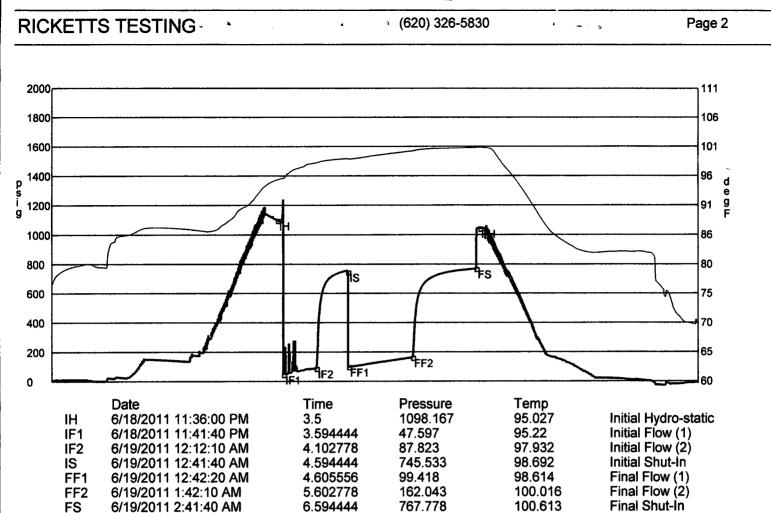


TICKET NUMBER\_ LOCATION EUREKA FOREMAN KEVIN MCCOY

## FIELD TICKET & TREATMENT REPORT

| O BOX 884, C<br>20-431-9210 (          | hanute, KS  6672<br>or  800-467-8676  | 20  | CEMEN  | T   |   |   | Ks                  |
|--|---|---|--|---|---|---|---------------------|
| DATE                                   |   |   |  |   |   |   | COUNTY              |
| 6-23-11                                | 6942  | Page # 1  |  | 21  | 345   | 6 <i>€</i>                              | Cowley              |
| USTOMER                                | _   | •   | Summit   |   |   |   | 200                 |
| RANGE                                  | OIL COMPI   | any INC.  | [-   | TRUCK#  | DRIVER  | TRUCK#                                  | DRIVER              |
| ALLING ADDR                            | ESS   |   | DR19.  | 520   | John S.   |   |                     |
| 125 N                                  | MARKET  | Ste 1120  |  | 479   | Joey K  |   |                     |
| ITY                                    |   | STATE ZIP CODE  | $\neg$   | 515   | Chris B   |   |                     |
| wichit                                 | A   | Ks 62202  |  | 437   | Jim M.  |   |                     |
| REMARKS: SA<br>BLC Meta<br>Gel 1% (    | T <u>51.º BUL</u><br>Fety Meeting<br>Isilicate PRE<br>Cacle 5 <sup>#</sup> Ko | SLURRY VOL 72 BbL  DISPLACEMENT PSI 800  : Rig up to 41/2 CAS  Flush, 5 BbL water  L-Seal /SK @ 13.64 | MHX PSI 130<br>MAG. BREAK<br>SPACER. 181<br>GAL VIEID 1. | o Bump Pluy<br>CIRCUIATION<br>VIXED 125 SK<br>48. TAIL IN | RATE <u>5 BPM</u><br>W/ 5 BK FR<br>S 60/40 POZA<br>W/ 125 SKS T | esh water,<br>nux Cemeni<br>Thick Set ( | iement u            |
| 5# Kol-Se.<br>down Plug<br>Plug to 130 | al  sk @ 13.<br>. Disp ace P<br>00 PSI. Wait .                                | 6 #/gal Yield 1.75.<br>lug to Seat w/ 51.0<br>2 minutes. Release PA<br>Complete. Rig down             | WASH out<br>BBL FRESH<br>Tessure, Fla                    | - Pump & Lin<br>WATER. Fin                                | nes. Shut do<br>AL Pumping                                      | ww. Keleas<br>Pressare 800              | e LATCH<br>PSI. Bun |

| ACCOUNT<br>CODE | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE        | TOTAL   |
|-----------------|------------------|------------------------------------|-------------------|---------|
| 5401            | 1                | PUMP CHARGE                        | 975.00            | 975.00  |
| 5406            | 70               | MILEAGE                            | 4.00              | 280.00  |
| //3/            | 125 sks          | 60/40 POZMIX CEMENT                | 11.95             | 1493.75 |
| 11188           | 430 4            | Gel 4%. Lead                       | .20 *             | 86.00   |
| //02            | 107 4            | CACLE 14 Cement                    | .70 *             | 74.90   |
| //0A            | 625 #            | KOL-SEAL 5#/SK                     | ,44 *             | 275.00  |
| 1126 A          | 125 sks          | THICK Set Cement TAIL COMENT       | 18.30             | 2287.50 |
| ///o A          | 625 #            | Kol-Seal 5#/sk                     | .44 *             | 275.00  |
| 5407 A          | 12.25 Tons       | 70 Miks Bulk Delv.                 | 1.26              | 1080.45 |
| 5502 c          | 5 HRS            | 80 BIL VAC TRUCK                   | 90.00             | 450.00  |
| 1123            | Zoon ask         | City water                         | 1560/1000         | 46.80   |
| 1111 A          | 100 #            | Metasilicate JUI 5 2011            | 1.90              | 190.00  |
| 4453            | /                | 41/2 LATCH down Plug RECEIVED      | 232.00            | 232.00  |
| 4226            | 1                | 41/2 AFU INSERT OFF BY 2011        | 161.00            | 161.00  |
| 4129            | 10               | 4/2 x 71/8 Centralizers SET 2011   | 42.00             | 420.00  |
|                 |                  | KCC WICHIT                         |                   |         |
|                 |                  | NOC VIOLITI                        | TSub TOTAL        | 8321.40 |
|                 |                  | THANK YOU 6.8%                     | SALES TAX         | 3768    |
| vin 3737        |                  | # 04009 PAIEIDENT                  | ESTIMATED A TOTAL | 82048   |



1044.3

100.661

Final Hydro-static

## **GAS FLOWS**

FH

Min Into IFP Min Into FFP Gas Flows Pressure Choke

6.65

6/19/2011 2:45:00 AM

RICKETTS TESTING (620) 326-5830 Page 1 Page Lease Name Company Range Oil Company, Inc. Address 125 N. Market, Ste. 1120 Lease # **CSZ** Wichita, KS 67202 Legal Desc W/2-SE-NW Job Ticket 2156 Attn. Frank Mize Section 21 Range Township 348 County KS Cowley State **Drilling Cont** Summit Drilling Co. Rig #1 Comments Field: Estep North GENERAL INFORMATION Chokes 3/4 Hole Size 77/8 Top Recorder # W1119 Test #1 Test Date 6/19/2011 Mid Recorder # W1022 Tester **Tim Venters Conventional Bottom Hole** Bott Recorder # 13310 **Test Type Successful Test** Packer Size 6 3/4 200 Approved By # of Packers 2.0 Mileage Standby Time 0 **Gel Chem** Extra Equipmnt Jars & Safety joint Mud Type Mud Weight Time on Site 6:10 PM 9.2 Viscosity 65.0 Chlorides Tool Picked Up 9:05 PM **Filtrate** 9.6 800 Tool Layed Dwn6:00 AM

Elevation

1315.00

Start Date/Time 6/18/2011 8:06 PM

End Date/Time 6/19/2011 6:10 AM

Kelley Bushings 1325.00

Drill Collar Len 364.0 Wght Pipe Len 0

Formation

Interval Top

**Layton SS 2284.0** Bottom **2313.0** 

Between

Anchor Len Below 29.0

Total Depth 2313.0

Blow Type Weak 1/

Weak 1/4" blow at start of initial flow period, building to 10". Very weak

surface blow at start of final flow period, building to 11".

Times: 30, 30, 60, 60.

## **RECOVERY**

| Feet            | Description                                   | Gas            |                   | Oil               | <del> </del> | Wate            | er                    | Mud                                |
|-----------------|---|----------------|-------------------|-------------------|--------------|-----------------|-----------------------|------------------------------------|
| 60<br>30<br>210 | Mud with spots of oil<br>Mud<br>Mud cut water | 0%<br>0%<br>0% | Oft<br>Oft<br>Oft | trace<br>0%<br>0% | Oft<br>Oft   | 0%<br>0%<br>67% | 0ft<br>0ft<br>140.7ft | 100%60ft<br>100%30ft<br>33% 69.3ft |

DST Fluids

103000

(620) 326-5830 Page 1 RICKETTS TESTING Range Oil Company, Inc. Lease Name **Page** Company Address 125 N. Market, Ste. 1120 Lease # Wichita, KS 67202 Legal Desc W/2-SE-NW Job Ticket 2156 **CSZ** Attn. Frank Mize Section 21 Range 6E **Township 34S** County Cowley State KS

**Drilling Cont** 

Summit Drilling Co. Rig #1

GENERAL INFORMATION

**Field: Estep North** 

Comments

Chokes 3/4 Hole Size 7 7/8 Top Recorder # W1119 Test #2 Test Date 6/22/2011 Tester Mid Recorder # W1022 **Tim Venters Conventional Bottom Hole** Bott Recorder # 13310 **Test Type** 

**Successful Test** 

# of Packers 2.0 Packer Size 6 3/4 Mileage Approved By Standby Time 13.33

**Gel Chem** Extra Equipmnt Jars & Safety joint Mud Type

Mud Weight 9.3 Viscosity 75.0 Time on Site 7:25 PM

**Filtrate** 8.4 Chlorides 800 Tool Picked Up 9:10 PM Tool Layed Dwn6:50 AM

Drill Collar Len 364.0 Wght Pipe Len 0 Elevation 1315.00 Kelley Bushings 1325.00

**Formation** Mississippian Start Date/Time 6/21/2011 8:14 PM

End Date/Time 6/22/2011 6:56 AM Interval Top 3121.0 **Bottom** 3136.0 Anchor Len Below 15.0 Between

**Total Depth Blow Type** Weak 1/4" blow at start of intial flow period, building to 3". Fairly strong 2"

blow at start of final flow period, building, reaching bottom of bucket in 16 1/2 min. I had my 2" flow valve open about 1/8" and still blew off bottom.

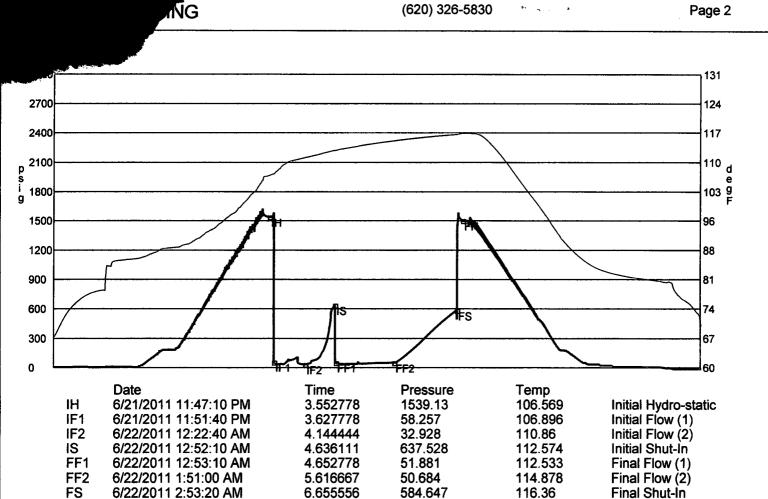
Times: 30, 30, 60, 60.

3136.0

## RECOVERY

| Feet | Description                  | Gas       | Oil        | Water     | Mud        |
|------|------------------------------|-----------|------------|-----------|------------|
| 495  | Gas in Pipe                  | 100%495ft | 0% Oft     | 0% Oft    | 0% Oft     |
| 30   | Mud with a trace of oil      | 0% Oft    | trace      | 0% Oft    | 100%30ft   |
| 30   | Gassy, oil and water cut mud | 7% 2.1ft  | 28% 8.4ft  | 18% 5.4ft | 47% 14.1ft |
| 30   | Gassy, water and mud cut oil | 5% 1.5ft  | 45% 13.5ft | 18% 5.4ft | 32% 9.6ft  |

**DST Fluids** 33000



1502.471

116.649

Final Hydro-static

GAS FLOWS

FH

Min Into IFP Min Into FFP Gas Flows Pressure Choke

6.75

6/22/2011 2:59:00 AM