

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

Rev. 12-4-81
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
3-26-82
MAR 26 1982
CONSERVATION DIVISION
Wichita, Kansas

200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-135-22,086-0000 (of this well) ✓
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER WILD BOYS AND THE SILVER BULLET OIL CO'S

ADDRESS 807 N. Waco - Suite 3A, Wichita, Kansas 67203 PHONE # (316)-264-1800

LEASE (FARM NAME) IT'S JUST CRUDE WELL NO. 1

WELL LOCATION 100'E of SW SW NE SEC. 24 TWP. 20S RGE. 25 (~~East~~) (West)

COUNTY Ness TOTAL DEPTH 4508 FIELD NAME Guzzler's Gulch

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN March 27th 1982

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R. A. Christensen ADDRESS 807 N. Waco - Suite 3A, Wichita, Kansas 67203

PHONE # (316)-264-1800

PLUGGING CONTRACTOR Sil-Rae Well Servicing LICENSE NO. 968

ADDRESS 9235 E. Harry - Suite 15, Bldg. 200, Wichita 67207 PHONE # (316)-685-7082

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME WILD BOYS AND THE SILVER BULLET

ADDRESS PO Box 4448, Wichita, Kansas 67204 PHONE # (316)-264-1800

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: RA Christensen
Applicant /or Acting Agent

DATE: 25 MAR 82



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

March 26, 1982

JOHN CARLIN
C. LOUX
NE T ROY
WILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

Extended Authority
11-4-82 *aw*

THIS PERMIT

WELL PLUGGING AUTHORITY

THIS PERMIT

FEB 04 1983

EXPIRES

Well No.	1
Lease	It's Just Crude (15-135-22,086)
Description	100'E of SW SW NE
Section	24-20S-15W
County	Ness
Total Depth	4508'
Plugging Contractor	Clarke Corporation

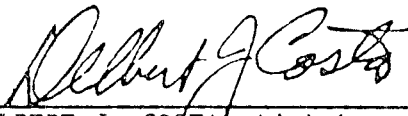
Wild Boys and The Silver Bullet Oil Co's
807 N. Waco Suite 3A
Wichita Kansas 67203

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,



DELBERT J. COSTA, Administrator

Mr. Steve Durrant Box 206 Belpre Ks. 67519 (316) 995-3036
is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.