## STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

ive All Information Completely			C		2 m. 7	19 Dag 7	W E/W
ake Required Affidavit		rper ''yr		ty. Sec.			E/II
conservation Division		n as NE/ 660-N 132		or foota	ge from 13	nes	
State Corporation Comm.	Lease C			& Gas Co	<u> </u>		<del></del> .
245 North Water	Lease N	<del></del>	tevens	. & Gas CO.		211 No.	C-1
Wichita, KS 67202				- 200 W.			
michieu, no otroz							
	Charact	er or wer	r (Comb)	leted as O		. Dry noi	e)
				Dry hole	<del></del>		<del></del>
		ell comple				3-21-	1978
		tion for				<u>3-21-</u>	1978
	• •		-	g approved		<u>3-21-</u>	1978
		g commenc				<u>3-22-</u>	1978
		g complet				<u>3-27-</u>	1978
	Reason	ior aband	onment (	of well or	producing	g Tormati	OII
	7.0		-11 40 0	Dry abandoned,	dota of	last prod	netion
	II a pr	oducing w	err 12 s	ibandoned,	date of .	Last prou	19
	Wo s - or	missis s	htoined	from the	Concorvat	ion Divie	
Locate well correctly on above Section Plat				ing was co		Yes	1011 01
					ill Owens	169	<del></del>
ame of Conservation Agent who		prugging oth to top		ottom	Total De	th of Wo	11 4800
roducing formation					_ a Otal Dej	Jen OI we	11 1000
now depth and thickness of all	water, oil	, and gas	TOTMACIC	ons.			,
OTT CAR OR WARRED DESCORDE						_,	
OIL, GAS OR WATER RECORDS		<b>,</b>				CASING RE	
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	. PULLED	
			<u> </u>	8 5/8	250	None	
			<u> </u>	4 1/2	4440	3594	<u> </u>
					<u> </u>	<u> </u>	
		<u> </u>	<u> </u>	<u></u>		<u> </u>	
lugs were used, state the char feet for each plu		77.5				feet	
Sand from 4355 to 4275'		- 17 CC	11.2	- 5			
4 sacks cement from 4275 to 42	235'	3177	an 4 2	(310 <b>/</b> )	4-12-19	78	
			ALU :-				·
Wooden bridge at 260'		····		<u> </u>			
Rock from 260 to 250'		C	3.35 \	(47.538)			
4 ½ yards ready mix			1.30.0.00				
			<del></del>	<del></del>			
							·
(Xf additional d	description	is necess	ary, us	e BACK of	this shee	t)	
ame of Plugging Contractor	Clarke Cor	p.		583			· · · · · · · · · · · · · · · · · · ·
: P )			1	)	, .		
TATE OF AMAGE	COUN	TY OF	Da	rher		ss.	
Elma Marsenst	Feara)		(emplo	yee of ow	ner) or (	wner or	operator
the above-described well, be:	ing first d	uly sworn	on oath	, says:	That I hav	e knowle	dge of
ne facts, statements, and matte	ers herein	contained	and the	log of t	he above-	iescribed	well
s filed and that the same are	true and co	rrect. S	o help m	ne God.		/	
	<b>.</b>	مسوي .	0/	MATT			
•	(Sig	nature)	Show	47// <i>i</i> c	agesto	<u>n</u> /	· · · · · · · · · · · · · · · · · · ·
	r		nedic	inthe,	Lge, E	ausa	<u> </u>
	_	D. 1	-	` · ·	Adøress)	<u> </u>	10
SUBSCRIBED AND SWORN TO be	fore me thi	s J/st	day	of	arch	<u> </u>	18
		•	\		$\exists /$	DH-	) '
			<u> </u>	dell	Hami	Non	74.5
	4, 19	22,			No	otary Pub	11C.
commission expires (fful							
			•				
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## KANSAS GEOLOGICAL SOCIET API# 15-077-20,469-00-00 KANSAS WELL LOG BUREAU — KANSAS WELL SAMPLE BUREAU KANSAS GEOLOGICAL SOCIETY BUILDING 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Texas Oil & Gas Corp.

sec. 3 7. 31S n. 7W LDG. 660' FNL & 1,320' FWL

COUNTY Harper

FARM Stevens "C"

TOTAL DEPTH 4,8001 February 8, 1978 January 27, 1978 SHOT OR TREATED CONTRACTOR H-30, Inc. ISSUED February 24, 1978

	KAN	SAS	9	

1551	LED Februar	y 24, 19	378						
	CASING								
20 15 12		8-5/8" 6	250 <b>'</b> ce	emented	i w/250	sxs cen	nent <sub>elevation</sub>		•
13		<del>4</del> -1/2"	4,4401	cement	ed w/15	O SXS (	ement	1	
	Shale and	Red Bed	ì					1,120'	
	Shale							1,651'	
	Lime and	Shale						1,682'	
	Shale							2,030	
	Shale and	Lime						2,330	
	Lime and	Shale						2,622	
	Shale and	Lime			RECEIVE CORPORATION	Danission		2,900	
	Lime and	Shale			CORPORATION	COMM		3,430	
	Shale and	Lime		STATE	APR 18	1310		3,715	
	Lime	je i i			2170	IN DIVISION	<b>~</b>	4,743'	
	Lime and	Shale			Wichita	1-18-10	978	4,800	
	Rotary To	tal Dept	th		0	l ' -		4,800'	

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

State of Kansas ss: County of Sedgwick )

> Suscribed and Sworn to before me a Notary Public in and for said county and state this 24th day of February, 1978.

My Commission Expires:

June 30, 1978