STATE OF KANSAS STATE CORPORATION COMMISSION

My commission expires April 11, 1974

Form CP-4

Make Required Affidavit Mail or Deliver Report to:		WELL PLUGGING RECORD				
Conservation Division State Corporation Commission						
P. O. Box 17027 Wichita, Kansas 67217		Rush	County	Sec. 13	Twp. 19 Re	ge. 16 (B) W (W)
Wichita, Kansas 67217 NORTH	Location as "N	IE/CNWXSWX" o	footage from	lines	SW NE	,
		Al Tipto				
	1:	S. Mille				Well No2
		Box 157,				
	Character of V	Well (completed a	s Oil, Gas or	Dry Hole).	Dry Ho	
	Date well con	npleted Oct	October	n 2		
	Application for	r plugging nied r plugging approve	a Octob	er 2		
	Plugging com	nenced OC	tober 2	<u> </u>		19. 73
4	Plugging comr	oleted Oc	tober 2			19 73
 	a ·					
				·		
!	If a producing	well is abandone	d, date of last	t production		19
Locate well correctly on above			the Conservat	tion Division	or its agents b	efore plugging was com-
Section Plat	menced?		a Tenna	n		
Name of Conservation Agent who sup Producing formation	ervised plugging of th	Donah to ton	Pattern		Total Doub	.(W.D. 2762 E.A
show depth and thickness of all wate			Bottom_		_ lotal Depth	of Well 3763 Feet
-		JALIS.				
OIL, CAS OR WATER RECOR	DS					CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
			····			
	ļ			······································		
	 					
Set Plug at 4 Come up hole 2 sacks cement	to 40' -set	plug, 1/	2 sacks	& 10 E	acks cem	·
				~ ~~~~~~~~	EINED TON COMMISSION	
			S7	a> 10 =		
				COPP C	· C .	·
			····		TIONER	
			Co	OCT	COM	
			CONS.	~\Q_\?	ios Mission	1.
			ly	CHILD IV	1973 - 198101	
				The Chy	(_2	
				13/25	TON TON	
					·3 ·7y	
					· · · · · · · · · · · · · · · · · · ·	
Name of Plugging Contractor	•	al description is necess	eary, use BACK	of this sheet)		
STATE OF Kansas Leonard William	508	ENTY OF		e a commission de l'annual	•	
	-) of the above-described
well, being first duly sworn on oath,				ats, and mat	ters herein cont	ained and the log of the
above-described well as filed and the	at the same are true o	ma correct. So he	ene me 60d.	0 -	701 1/1	7
		(Signature)	lerra	rd 1	Ville	enson
			Box 82	3 - Gre	eat Bend.	Kansas 67530
SUBSCRIBED AND SWORN TO bef	ore me this 2nd	day of	Octob	er	(Address)	73.
		-	///		m, W	paul
My commission expires Annil 1	1 1074			- mag	- Jack - Lands - War	Notary Public.

15-165-20479-0000

DRILLERS' WELL LOG

DATE COMMENC DATE COMPLET		Al Tipton S. MILLER #2				
	2, 17/3	C SW NE				
	Clay & Post Rock	Sec. 13-T19S-R16W Rush County, Kansa	ıs			
45 - 165						
165 - 210		ELEVATION: 2023 F	ELEVATION: 2023 K.B.			
210 - 365						
365 - 595*						
595 - 710°	Shale & Sand Streaks	FORMATION DATA				
710 - 1041*		W - W - W - W - W - W - W - W - W - W -				
1041 - 1075;		ANHYDRITE	1041			
1075 - 1340		HOWARD	2992			
	Shale & Shells	SEVERY	3033			
	Lime & Shale	TOPEKA	3052			
2992 - 3033*	Lime	HEEBNER	3300			
3033 - 30521		TORONTO	3315			
3052 3300*	Lime	DOUGLAS	3329			
3300 - 3304*	Shale	BR. LIME	3371			
3304 - 3315"	Lime & Shale	KANSAS CITY	3382			
3315 - 33291		BASE K.C.	3613			
3329 - 33711		CONGLOMERATE	3644			
	Lime & Shale	REAGAN SAND	3749			
3382 - 36131			we way			
3613 - 3644						
	Lime, Shale, Chert & Sand	The state of the s				
3749 - 37631						
3763		SURFACE PIPE: Set	- mov			
		8-5/8" pipe, 20# a	SURFACE PIPE: Set new 8-5/8" pipe, 20# at 1054' with 380 sacks cement.			
		Walte 300 Sacks Ce	TOTE OF			

AFFIDAVIT

STATE OF KANSAS COUNTY OF BARTON) ss.

Leonard Williamson of lawful age does swear and state that the facts and statements herein contained are true and correct to the best of his knowledge.

Subscribed and sworn to before me this 2nd day of October 1973.

STATE CORFORMTION COMMISSION

CONSERVATION 73 VISION Wichite Kenses

My Comm. Expires:

April 11, 1974