

15-165-30102-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

Rush County. Sec. 12 Twp. 19S Rge. (E) 16 (W)

Location as "NE/CNW%SW%" or footage from lines C SE NW

Lease Owner Woodman & Iannitti Drilling Company

Lease Name Damm Well No. 1

Office Address 706 Union National Building

Character of Well (completed as Oil, Gas or Dry Hole) Dry

Date well completed May 26 19 66

Application for plugging filed May 26 19 66

Application for plugging approved May 26 19 66

Plugging commenced May 26 19 66

Plugging completed May 26 19 66

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey ~~Gilbert Lieker~~

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3646 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	1039'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Bottom Plug @ 820' w/25 sx

Top Plug @ 40' w/10 sx

RECEIVED  
STATE CORPORATION COMMISSION  
6-1-66  
JUN - 7 1966

CONSERVATION DIVISION

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Company

Address 706 Union National Building

STATE OF Kansas, COUNTY OF Sedgwick, ss.

K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman

706 Union National Building  
(Address)

SUBSCRIBED AND SWORN TO before me this 31st day of May, 19 66

My commission expires Feb. 11, 1968

Justina Chamberlain  
Justina Chamberlain Notary Public.

15-165-30102-0000  
**KANSAS GEOLOGICAL SOCIETY**  
 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Rush

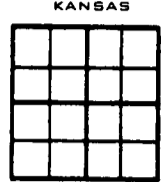
SEC. 12 T. 19S R. 16W  
 LOC. C SE NW

FARM Damm NO. 1

TOTAL DEPTH 3646'  
 COMM. May 16, 1966 COMP. May 26, 1966

COUNTY Rush

SHOT OR TREATED  
 CONTRACTOR Woodman & Iannitti Drilling Company  
 ISSUED



CASING

20	10
15	8 5/8 @ 1039 w/420 sx
12	6
13	5

ELEVATION 2004

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

70	Clay, Post & Rock
120	Clay & Rock
135	Sand
300	Red Bed & Clay
465	Shale
565	Sand
910	Red Bed
1000	Red Bed
1026	Sand & Rock
1037	Anhy
1060	Anhy
1285	Red Bed
1760	Shale
1805	Shale & Lime
2010	Lime & Shale
2185	Lime
2315	Lime
2415	Lime
2580	Lime
2755	Lime & Shale
2860	Lime
3005	Lime
3105	Lime
3170	Lime
3250	Lime
3320	Lime
3380	Lime
3460	Lime
3505	Lime
3570	Lime
3622	Lime
3646	Sand
3646	Total Depth

**RECEIVED**  
 OIL CORPORATION COMMISSION

JUN -1 1966  
 6-1-66  
 CONSERVATION DIVISION  
 WICHITA, Kansas

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

*K. T. Woodman*  
 K. T. Woodman