

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

Ness County, Sec. 26 Twp. 20S Rge. 25 (E) W(W)

Location as "NE/CNW/SW" or footage from lines 150' SW of C NW SW

Lease Owner Murfin Drilling Company

Lease Name Schliffke Well No. 1

Office Address 617 Union Center, Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) D & A

Date well completed 9-27 19 71

Application for plugging filed 9-27 19 71

Application for plugging approved 9-27 19 71

Plugging commenced 9-27 19 71

Plugging completed 9-27 19 71

Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey Hays, Kansas

Producing formation Depth to top Bottom Total Depth of Well 4490 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

720' w/50 sxs

400' w/20 sxs

40' w/10 sxs

RECEIVED
STATE CORPORATION COMMISSION
OCT 5 1971
CONSERVATION DIVISION
Wichita, Kansas
10-5-71

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

Address 617 Union Center Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels

617 Union Center Wichita, Kansas 67202 (Address)

Subscribed and sworn to before me this 4th day of October 19 71

February 7, 1975
My commission expires

Wilma V. Brokes Notary Public.



15:135-20484-0000

WELL LOG

COMPANY Murfin Drilling Company

SEC. 26 T. 20S R. 25W
LOG. 150' SW of C NW SW

FARM Schliffke NO. 1

RIG. NO. 2

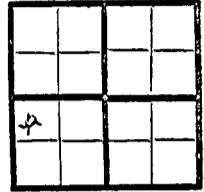
TOTAL DEPTH 4490'

COMM. 9-16-71

COMP. 9-27-71

CONTRACTOR Murfin Drilling Company

COUNTY Ness
KANSAS



CASING	
20	10
15	8 5/8" @ 570' w/325 sxs
12	6
13	5

ELEVATION 2398 GL
2403 KB
PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

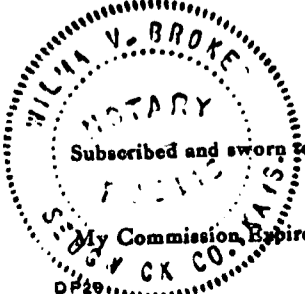
- 495 Shale
- 545 Gravel & Shale
- 575 Anhydrite & Shale
- 880 Shale
- 1135 Redbed
- 1340 Sand
- 1525 Shale & Shells
- 1625 Shale & Lime
- 1632 Shale
- 1652 Anhydrite
- 1870 Shale - Lime
- 2060 Shale
- 2405 Shale & Lime
- 4490 Lime

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OCT 5 1971
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick) ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Schliffke #1 well.



Subscribed and sworn to before me this 4th day of October 19 71

James R. Daniels

My Commission Expires: February 7, 1975

Wilma V. Brokes
WILMA V. BROKES NOTARY PUBLIC