STATE OF KANSAS

STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

## WELL PLUGGING RECORD

State Corporation Commission P. O. Box 17027	1	Ness	Count	v. Sec. 24 T	WIZOS Rge	$(E)$ $\frac{25}{}$ $(W)$		
Wichita, Kansas 67217	Location as "	'NE/CNWKSWX" o	r footage fro	m lines NW	NE			
	Lease Owner.	011	rn Resou	rces, Inc.		#1		
l ×	Lease Name	Copeland Samers & 1	Bankers	Building, 1	Wichita, K	Well No. #1		
		Well (completed a			D & A			
1 1	Date well co		·		April 15	19 74		
	Application f	or plugging filed		bally)	April 15	19.74		
		or plugging approv	ed (ver	bally)	April 15 April 15	19 74		
1 1.		nmenced	7:0	0 p.m.,	April 15	19.74 19.74		
	Plugging con Reason for al	bandonment of well				19		
	101 01		or produce.	8 1011111111111111111111111111111111111				
	If a producir	ng well is abandone	ed, date of l	ast production		19		
Locate well correctly on above	<del>-</del>		the Conserv	vation Division o	or its agents be	fore plugging was com-		
Section Plat Name of Conservation Agent who supe	menced?		Massey					
Producing formation Agent who super	vised plugging of	Depth to top			Total Depth of	f Well 4462 Feet		
Show depth and thickness of all water,					-			
OIL, CAS OR WATER RECORD						CASING RECORD		
		FROM	TO	SIZE	PUT IN	PULLED OUT		
FORMATION	CONTENT	PRUM	<del>                                     </del>	8 5/8"	397'	None		
				1 3,0	1 3,,	None		
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				ļ				
		<del></del>	<del> </del>	-				
				<del></del>				
2n		a 660' w/60 a 300' w/30 a 40' w/10		nt				
				·		****		
	RECEI	VED	· · · · · · · · · · · · · · · · · · ·					
	TALE CORPORATIO	N COMMISSION				•		
	STATE CORPORATION COMMISSION							
	5-31	1974						
	ONSERVATION	74						
	Wichita, Kar	DIVISION Isas						
49								
	(If additi	onal description is nece	santy, use BAC	K of this sheet)		***************************************		
	<u>Abercrombie</u>	Drilling, I	nc.					
Address	Ol Union Cer	nter, Wichit	a, <u>Kans</u> a	s 6/202				
Warran a		-	Sadowii ok					
STATE OF Kansas	. (	OUNTY OF	Seagarck		<b>,</b> 5\$.			
	Langrenr	(	employee of	owner) or (ow		) of the above-described		
well, being first duly sworn on oath, above-described well as filed and tha			.//	/ /	ers berein conta	ined and the log of the		
c Ve					Jan a	10 hs		
242		(Signature)	901 11-2	Jac	Wichie	Vancas		
		/,	OUT OUT	Center,	(Address)			
Subscribed And Sy	26	th day of	Ap <i>t/</i> i	L	19	74		
記るが	2 8		Kon	of Pal 1	hann	, /		
27.3-18-7			Beverly	Mann -	y coc IVI	Notary Public.		
My commission expires	Win		v _ t	7		-		
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## CONTRACTOR'S WELL LOG

		15.135.70831.0000
OPERATOR:		Twin Western Resources, Inc.
CONTRACTOR:		Abercrombie Drilling, Inc.
WELL NAME:		Copeland #1
LOCATION:		NW NE Sec. 24-208925W RF
		Ness County, Kansas CORPORE/VC
GEOLOGIST:		Bill Iverson
SPUD DATE:		Abercrombie Drilling, Inc. Copeland #1  NW NE Sec. 24-20S745W RECEIVED  Ness County, Kansas CORPORATION COMMISSION April 7, 1974  April 15, 1974 CONSERVAL
COMPLETION DATE:		April 15, 1974 CONO. 6 0 102
		VSERVATIO
		April 15, 1974 MAY 10 1974  April 15, 1974 CONSERVATION DIVISION  Wichita, Kansas
		Kansas IVISION
0	90	Sand and Shale
90	1895	Shale and Sand
1895	2865	Shale with Lime Streaks
2865	3955	Shale and Lime
3955	4462	Lime and Shale
	4462	Rotary Total Depth

Drilled 407' of 12 1/4" hole, set 8 5/8" casing at 397' with 275 sx. common cement w/3% Ca.Cl. and 2% gel. Cement circulated. Plug down @ 8:40 a.m., April 7, 1974.

D & A: 1st plug set @ 660' w/60 sx. cement, 2nd plug set @300' w/30 sx. cement, 3rd plug set @40' w/10 sx. cement. Completed @ 7:00 p.m., April 15, 1974. State Plugger: Leo Massey.

STATE OF KANSAS )

COUNTY OF SEDGWICK )

Jack K. Wharton, Geologist, Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the COPELAND #1, NW NE Section 24-20S-25W, Ness County, Kansas.

ABERCROMBIE DRILLING, INC.

Jack K. Wharton Geologist

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 26th day of April, 1974.

Beverly Mann/2 Notary Public

My Commissi