## STATE OF KANSAS CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

, + . . <del>-</del>

## WELL PLUGGING RECORD

| 211 No. Broadway<br>Wichita, Kansas   | -  | Rush                            | County.            | Sec. 30 T         | p. 198 Rge                             | $E = (E) = \frac{20}{(W)}$                    |
|---|--|---------------------------------|--------------------|-------------------|--|---|
| NORTH   |  | NE/CNW%SW%"                     | or footage from    | lines C SW        | ÷ SW÷                                  | <del> </del>                                  |
|   | Lease Owner_<br>Lease Name_                        | Westermey                       | troleum Com        | rporacton         |  | Well No. 30-13                                |
|   | Office Address                                     | Desc. 567                       | McCook, No         | ebraska 6         | 9001                                   | Well No. 50 _5                                |
|   |  | Well (completed                 | as Oil, Gas or I   | Ory Hole)         | dry hole                               |   |
|   | Date well cor                                      | npleted 11.                     |                    |                   |  | 1970  |
|   | Application fo                                     | r plugging filed \              | rerbally 10        | 0-31, for         | mally II-                              | ·3- <sub>19</sub> 70                          |
|   |  | r plugging approv               | red verbar.        | TA TO-2T-         | , IOTMALL                              | y 11-2- 19 <sup>70</sup>                      |
|   | Plugging com<br>Plugging com                       |                                 |                    | 1-1-              | ······································ | 1970  |
|   | "" "   | andonment of wel                |                    | orm ation         | dry hole                               |   |
|   |  |                                 |                    |                   |  |   |
|   |  | g well is abandon               |                    |                   |  | 19  |
| Locate well correctly on above  |  | on obtained from<br>yes - Mr. I |                    |                   | r its agents be                        | fore plugging was com-                        |
| Section Plat<br>Name of Conservation Agent who  | menced?  | his well Mr. I                  | Leo Massey         |                   |  |   |
| Producing formation none  | supervised plugging of t                           | Depth to top                    | Bottom             |                   | Total Depth o                          | f Well 4498 Fee                               |
| Show depth and thickness of all w   |  |                                 |                    |                   |  |   |
| OIL, GAS OR WATER REC   |  |                                 |                    |                   |  | CASING RECORD                                 |
| OIL, GAS ON WATER REC   |  |                                 | T                  |                   |  |   |
| FORMATION   | CONTENT  | FROM                            | 2).5               | 8-5/8"            | 3671                                   | PULLED OUT                                    |
| Dakota  | water  | 335 est                         | 345 est            | 0=5/0             | <u> </u>                               | none  |
|   |  |                                 |                    |                   |  |   |
|   |  |                                 |                    |                   |  |   |
|   |  |                                 |                    |                   |  |   |
|   |  |                                 |                    |                   |  |   |
|   |  |                                 | <del> </del>       |                   |  |   |
|   | 20 sx. 50-50 Por<br>10 sx. 50-50 Por               |                                 |                    |                   | RECEIVE NOVE                           | V F D<br>COMMISSION<br>70<br>1970<br>DIVISION |
| Name of Plugging Contractor   | (If addition<br>Gabbert Jones,<br>830 Sutton Place |                                 | essary, use BACK o | f this sheet)     |  |   |
|   |  |                                 |                    |                   |  |   |
| STATE OF Rush  Charle  well, being first duly sworn on of above-described well as filed and | s W. Sanders ath, says: That I have                | knowledge of the                | facts, statemen    | vner) or (1000000 | s herein contr                         |   |
|   |  | (Signature)                     | - Ulan             | (s/h)             | Z Jana                                 | ers   |
|   |  | Pul                             | oco Petrol         | eum Corp.         | Box 567,                               | , McCook, Neb.                                |
| Subscribed and Sworn to   | before me this 4th                                 |                                 | N                  | her (             | Address), 19                           |   |
|   | 100) 19 1972                                       | <u></u>                         | ya pun             |                   | ins                                    | Notary Public.                                |

15-165-20359-0000

GABBERT-JONES, INC. WICHITA, KANSAS DRILLERS' WELL LOG

WESTERMEYER #30-13 SW SW Section 30-19S-20W Rush County, Kansas

Commenced: October 23, 1970 Completed: November 1, 1970 STATE CORPORATION COMMISSION

NOV 1 6 1970

CONSERVATION DIVISION

Wichita, Kansas

OPERATOR - Pubco Petroleum Corporation

| DEPTH   |           | FORMATION REMARKS  |            |
|---------|-----------|--|------------|
| From    | To        |  |            |
| 0<br>70 | 70<br>369 | Clay Surface clay, shale and shells Ran 11 joints of 8-5/8" casi 367' w/240 sacks cement.  | .ng, set @ |
| 369     | 925       | Shale and red bed  |            |
| 925     | 1130      | Sand Table 1 and the Sand Table 2 and the Sand Tabl |            |
| 1130    | 1500      | Shale and red bed  |            |
| 1500    | 1530      | Anhydrite  |            |
| 1530    | 1940      | Shale and shells   |            |
| 1940    | 2425      | Lime and shale   |            |
| 2425    | 2600      | Lime   |            |
| 2600    | 3805      | Lime and shale   |            |
| 3805    | 4498      | Lime   |            |
| 4498    | <b>TD</b> | Dry and abandoned.   |            |

I, James S. Sutton, II, certify this is a correct copy of the Drillers' Log for the well drilled in the SW SW Section 30-19S-20W, Rush County, Kansas, to the best of my know-ledge and belief.

JAMES S. SUTTON, II

STATE OF KANSAS

) ss

COUNTY OF SEDGWICK

Before me, the undersigned, a Notary Public within and for said County and State, on this 3 day of November, 1970, personally appeared James S. Sutton, II, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My Commission Expires February 1, 1972.

Barbara J. Layton, Notary Public