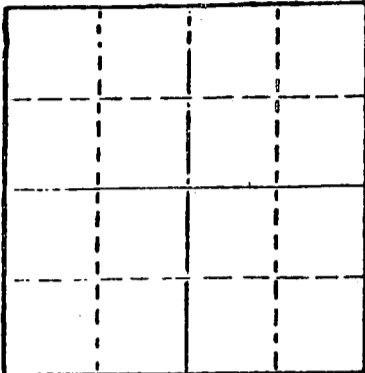


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rush County. Sec. 30 Twp. 19 Rge. 20 E/W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines _____
NW NW NE
Lease Owner Gear Petroleum Co., Inc.
Lease Name Ryan Well No. #1-30
Office Address 300 Sutton Place Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) _____



Locate well correctly on above
Section Plat

Dry Hole (CR)
Date Well completed 11/05 1983
Application for plugging filed 11/05 1983
Application for plugging approved 11/05 1983
Plugging commenced 11/05 1983
Plugging completed 11/05 1983
Reason for abandonment of well or producing formation _____
No commercial quantities of oil encountered.
If a producing well is abandoned, date of last production _____ 19____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Paul Luthi.
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set first plug at 1400' with 50 sacks of 60/40 pozmix. Set second plug at 700' with 50 sacks. Set third plug at 380' with 50 sacks. 10 sacks and a bridge at 40' and 15 sacks in the rathole. Job complete at 4:00 a.m. 11/05/83. T.D. 4435'.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Kaw Drilling Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss. contractor K. S. Martin, President, Kaw Drilling of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
1010 Union Center Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of November, 1983

[Signature]
Notary Public.

My commission expires March 7, 1984

RECEIVED
STATE CORPORATION COMMISSION
NOV 10 1983
11-10-83
Wichita, Kansas

