

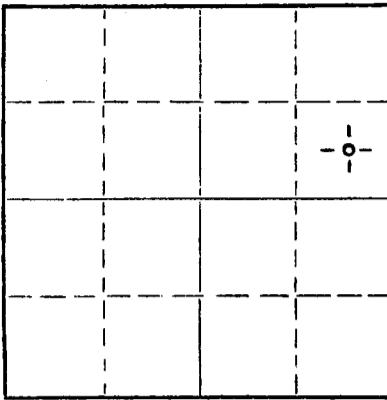
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Rush County. Sec. 30 Twp. 19S Rge. 20 (W)

Location as "NE/CNW/SW" or footage from lines 660' FSL 510' FEL of NE/4
Lease Owner Pubco Petroleum Corporation
Lease Name Elmore, et al. Well No. 30-8
Office Address P.O. Box 432, McCook, Nebraska
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed April 19, 19 66
Application for plugging filed April 18, 19 66
Application for plugging approved April 18, 19 66
Plugging commenced April 18, 19 66
Plugging completed April 19, 19 66
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Leo Massey, Hays, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4465 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 363' | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Well plugged through drill pipe.

| | |
|--------------------------|----------------|
| Drilling mud from | 4455' to 4465' |
| 30 sack cement plug from | 4350' to 4455' |
| Drilling mud from | 540' to 4350' |
| 20 sack cement plug from | 470' to 540' |
| Drilling mud from | 350' to 470' |
| 20 sack cement plug from | 280' to 350' |
| Drilling mud from | 40' to 280' |
| 10 sack cement plug from | 9' to 40' |

RECEIVED
APR 25 1966
4-25-66
CONSERVATION DIVISION

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Peel Brothers, Inc.
Address P.O. Box 359, Hoisington, Kansas

STATE OF Nebraska, COUNTY OF Red Willow, ss.

I, Michael E. Carr (employee of owner) or ~~Peel Brothers, Inc.~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Michael E. Carr
M. E. Carr P.O. Box 432, McCook, Nebraska
(Address)

SUBSCRIBED AND SWORN TO before me this 21th day of April, 19 66

My commission expires June 29, 1971

Annafred Kugler
Annafred Kugler Notary Public.

PUBCO PETROLEUM CORPORATION

15-165-30139-0000

WELL LOG

COMPANY: Pubco Petroleum Corporation
 CONTRACTOR: Peel Brothers, Inc.
 FARM: Elmore, et al. 30-8
 LOCATION: 150' E C SENE, Sec. 30-19S-20W, Rush County, Kansas
 COMMENCED: April 8, 1966 ELEVATION: 2246' G.L.
 COMPLETED: April 19, 1966 POTENTIAL: 2255' K.B. D. & A.
 SURFACE CASING: Set 8 5/8" 24# used casing at 363' cemented with 220 sacks of common cement. Cement circulated.
 PLUGGING RECORD: Spotted 30-sack cement plug at 4455', 20-sack plug at 540', 20-sack plug at 350' and 10-sack plug at 40'. Completed plugging at 5:30 a.m. 4-19-66.

DRILLER'S LOG:

| | | | |
|---------------------|------|----|------|
| Surface Clay & Rock | 0 | to | 70 |
| Shale | 70 | to | 885 |
| Sand | 885 | to | 1150 |
| Shale & Red Bed | 1150 | to | 1470 |
| Anhydrite | 1470 | to | 1491 |
| Shale & Shells | 1491 | to | 2170 |
| Lime & Shale | 2170 | to | 3025 |
| Shale & Lime | 3025 | to | 3485 |
| Lime & Shale | 3485 | to | 3732 |
| Lime | 3732 | to | 4355 |
| Lime & Chert | 4355 | to | 4465 |
| Rotary Total Depth | | | |

SCHLUMBERGER ELECTRIC LOG TOPS:

| | | |
|-------------------|------|-------|
| Topeka | 3578 | -1323 |
| Heebner | 3752 | -1497 |
| Lansing | 3797 | -1542 |
| Base Kansas City | 4130 | -1875 |
| Fort Scott | 4284 | -2029 |
| Cherokee | 4297 | -2042 |
| Mississippian | 4370 | -2115 |
| Schlumberger T.D. | 4466 | -2211 |

RECEIVED
STATE CORPORATION COMMISSION

MAY 2 - 1966
5-2-66

CONSERVATION DIVISION
WICHITA, KANSAS

COPY