

CORRECTED!

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
Wichita, Kansas 67217

Rev. 3-15-72  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

15-077-20386-00-00

Lease Owner Pickrell Drilling Co.

Address 205 Litwin Building, 110 N. Market, Wichita, Kansas 67202

Lease (Farm Name) Wolf. "E" Well No. 1

Well Location 150' SW of NW NW Sec. 5 Twp. 31S Rge. (E) 7 (W)

County Harper Total Depth 4792 Field Name Washbon

Oil Well X Gas Well      Input Well      SWD Well      Rotary D & A     

Well Log filed with application as required Attached

Date and hour plugging is desired to begin 8:00 AM 4-16-79 (Apprx. Exact time later)

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Don Aumiller Address 1340 N. Spruce, Kingman, Ks. 67068

\*\* Plugging Contractor Clarke Corporation License No. 583

Address Medicine Lodge, Kansas 67104

Invoice covering assessment for plugging this well should be sent to:

Name Pickrell Drilling Co.

Address 205 Litwin Building, 110 N. Market, Wichita, Kansas

and payment will be guaranteed by applicant or acting agent.

\*\*WAS--Pipe Pullers, Inc.  
Box 128, Ellinwood, KS

Signed: Jack Gurley  
Applicant or Acting Agent  
Jack Gurley, Engineer

Date: 3-26-79

RECEIVED  
STATE CORPORATION COMMISSION  
03-27-1979  
MAR 27 1979

CONSERVATION DIVISION  
67202  
Wichita, Kansas

State of Kansas



15-077-20386-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water

WICHITA, KANSAS 67202

Telephone (316) 263-3238

March 27, 1979

WELL PLUGGING AUTHORITY

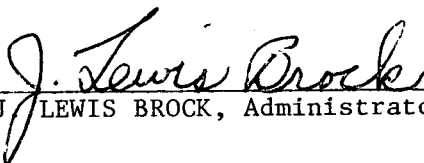
Well No.	1
Lease	Wolf "E"
Description	150'SW NW NW Sec. 5-31-7W
County	Harper
Total Depth	4792'
** Plugging Contractor	Clarke Corporation

**Pickrell Drilling Co.**  
**205 Litwin Building**  
**110 North Market**  
**Wichita, Kansas 67202**  
 Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
 J. LEWIS BROCK, Administrator

Mr. William T. Owen, P.O. Box 369, Pratt, Kansas 67124  
 is hereby assigned to supervise the plugging of the above named well.

\*\* Was-Pipe Pullers, Inc.