STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely					
Make Required Affidavit					
Mail or Deliver Report to:					
Conservation Division					
State Corporation Commission					

WELL PLUGGING RECORD

State Corporation Commission	ate Corporation Commission						
P. O. Box 17027 Wichita, Kanaaa 67217		Ness County. Sec. $\frac{3}{\text{Twp.}}$ Twp. $\frac{16}{\text{Rge.}}$ (E) $\frac{26W}{\text{Constion as "NE/CNWKSWK" or footage from lines}}$ W/2 SW NE					
NORTH	Location as Ni	Donald C. S	100tage 1101 1awson	n linesW/_	DW NE		
	Lease Name	Thornburg '	A'			_ Well No. 2	
	Office Address 200 Douglas Building Wichita, Kansas 67202 Character of Well (completed as Oil, Gas or Dry Hole) Date well completed Apr.16.1979						
						16 70	
						Apr. 16.19/9	
<u> </u>		Application for plugging filed Apr. 16, 1979 Application for plugging approved Apr. 16, 1979 Plugging commenced Apr. 16, 1979 Plugging completed Apr. 16, 1979					
1 1 1	3						
 		Reason for abandonment of well or producing formation					
	If a producing well is abandoned, date of last production 19 Was permission obtained from the Conservation Division or its agents before plugging was co						
Locate well correctly on above Section Plat	Was permission menced?		he Conserva	tion Division of	its agents bef	ore plugging was com-	
Name of Conservation Agent who sup				Leo F.	Massey		
Producing formation	D	epth to top	Bottom		Total Depth of	Well 4590 Feet	
Show depth and thickness of all water	r, oil and gas formation	s.					
OIL, CAS OR WATER RECOR	DS .					CASING RECORD	
FORMATION	CONTENT	FROM	<u>.</u> 1			~~~~~~~~~~~	
TURMATION	291.91	surface	298	8 5/8"	PUT IN	PULLED OUT	
		Juliuce		- 3,0			
							
		 		\			
	1st plug @ 2nd plug @ Solid Bridg 5 sx in rat	240' w/20 s e @ 40' w/I	x	CONSERV	CEIVED ORATION COM 16 19/9 TION DIVISION HANSAS	MISSION	
Name of Plugging Contractor	(If additional of SLAWSON DRI	description is necessar LLING CO, I	NC.				
Address	200 Douglas	Building	Wio	chita, Kans	as 67202		
STATE OFKANSA	S, COU	NTY OFSE	DGWICK		88.		
R.J.	THATCHER		ployee of ov	•	-	of the above-described	
well, being first duly sworn on oath,	says: That I have kno	wledge of the fac	cts, statemen	its, and matters	herein contain	ed and the log of the	
above-described well as filed and that	the same are true and	d correct. So hel	p me God.	1) 1		_	
		(Signature)		J //	alch	21	
			HATCHER/	200 Doug	as Bldg.,	Wichita, KS	
					idres)		
SUBSCRIBED AND SWORN TO before	re me this 15th	day of	May		1979		
		/ / /	LIIM.	Mt.	Mil.	Lo N	
dy commission expires6/12/	82	The state of the s	rry L. M	Wiford		Notary Public.	
Ty Commission Capace	SHEF STATE Sedgw	RRY L. MILFORD E NOTARY PUBLIC lok County, Kansas	ί	711014	, 0	·	
	IVI Y A	ppt. Exp. 6/12/82					

15.135.21608.0000

OPERATOR:

Donald C. Slawson

200 Douglas Building Wichita, Kansas 67202

LEASE:

#2 Thornburg 'A'

App. W/2 SW NE of Sec. 3-16-26W

Ness County, Kansas

CONTRACTOR:

Slawson Drilling Co., Inc.

200 Douglas Building Wichita, Kansas 67202

COMMENCED:

April 8, 1979

COMPLETED:

April 16, 1979

CASING:

Surface - 8 5/8" @ 298' w/225 sx 60/40 poz

0 - 3	305 Sui	rface
305 - 13	373 Sha	ale and shells
1373 - 25	520 Sha	1le
2520 - 27	'40 Sha	ale and lime
2740 - 31	.80 Sha	ale
3180 - 37	'90 Lin	me and shale
3790 - 39	40 Lin	ne
3940 - 41	32 Lin	ne and shale
4132 - 42	34 Lin	ie
4234 - 45	90 Lin	ne and shale
4590	RTD)

JUL 161979

RECEIVED STATE CORPORATION COMMISSION

STATE OF KANSAS)
COUNTY OF SEDGWICK)

CONSERVATION DIVISION Wichita, Kansas

I, R.J. THATCHER, of the Slawson Drilling Company, Inc. upon oath state that the above and foregoing is a true and correct copy of the log of the #2 Thornburg 'A' test.

V

Subscribed and sworn to before me this 15th day of May, 1979

SHERRY L. MILFORD, Notary Publi

My Commission Expires: 6/12/82

SHI STA Sedg My

SHERRY L. MILFORD STATE NOTARY PUBLIC Sedgwick County, Kansas My Appt. Exp. 6/12/82