

STATE OF KANSAS
STATE CORPORATION COMMISSION

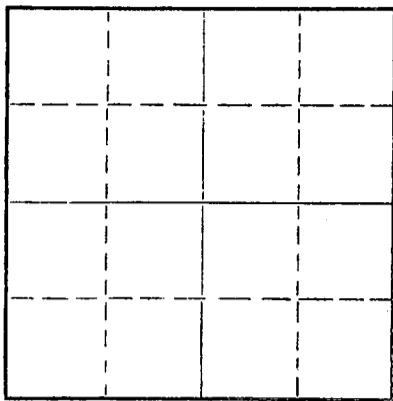
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Ness County. Sec. 3 Twp. 16S Rge. 26 XXXXXX(W)

Location as "NE/CNW/SW" or footage from lines C SW SW
Lease Owner **Nadel & Gussman**
Lease Name **Smith** Well No. **1**
Office Address **625 Union Center, Wichita, Kansas 67202**
Character of Well (completed as Oil, Gas or Dry Hole) **Dry Hole**
Date well completed **July 12** 19 **65**
Application for plugging filed **July 12** 19 **65**
Application for plugging approved **July 12** 19 **65**
Plugging commenced **July 12** 19 **65**
Plugging completed **July 12** 19 **65**
Reason for abandonment of well or producing formation **Dry Hole**

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? **yes**

Name of Conservation Agent who supervised plugging of this well **Eldon Petty**
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well **4610'** Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|------------------------|---------|------|-----|--------|--------|------------|
| Surface - Sand & Shale | | 0 | 130 | 8 5/8" | 113' | -0- |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug set at 540' with 20 sacks.
Plug set at 150' with 20 sacks.
Plug set at 40' with 10 sacks.

RECEIVED
STATE CORPORATION COMMISSION
AUG 5 - 1965
8-5-65
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor **Empire Drilling Company**
Address **650 Fourth National Bank Building, Wichita, Kansas 67202**

STATE OF **KANSAS**, COUNTY OF **SEDGWICK**, ss. **contractor**
Dan J. Kornfeld (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) **Dan J. Kornfeld**
650 Fourth Natl. Bank Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this **15th** day of **July**, 19 **65**

Sandra Kay Peer
Notary Public.

My commission expires **September 14, 1968**

LOG

15-135-30059 0000

COMPANY: Nadel & Gussman
CONTRACTOR: Empire Drilling Company
FARM: Smith #1
LOCATION: C SW SW Section 3-16S-26W, Ness County, Kansas
COMMENCED: July 1, 1965
COMPLETED: July 12, 1965

ELEVATION: 2631 KB
POTENTIAL: D & A

Table with 4 columns: Depth (0-4610), Interval (to), and Lithology (Surface - Sand & Shale, Shale, Shale & Shells, etc.)

SET: 113' of 8 5/8" with 75 sacks cement.

ELECTRA ELECTRIC LOG TOPS:

Table with 3 columns: Lithology (Waubansee, Shawnee Group, Heebner, etc.), Depth (3488-4602), and Offset (-857 to -1921)

RECEIVED STATE CORPORATION COMMISSION

AUG 5 - 1965

CONSERVATION DIVISION Wichita, Kansas

CERTIFICATION

I, Dan J. Kornfeld, do hereby certify that the above and foregoing is a true and correct copy of the log on the Smith #1, C SW SW Section 3-16S-26W, Ness County, Kansas, as reflected by the files of Empire Drilling Company.

Signature of Dan J. Kornfeld
Dan J. Kornfeld

Subscribed and sworn to before me, a Notary Public, within and for Sedgwick County, Kansas, this 19th day of July, 1965.

Signature of Sandra Kay Peer
Sandra Kay Peer, Notary Public

My commission expires September 14, 1968.