Form CP-4 Rev. 12-15-80

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Com	mpletely						
Make Required Affidavit	COUNTY 1	FSS is in quan	rters or	SEC.	TWP.	<u>65</u> RGE. <u>26</u> ₽/W	
		-Nn		/			
	Lease Owner REACH PETROLEUM						
Lease Name Thorn Burg Well No.							
Office Address 447 CPEAT BEND K						p KAN	
	Character	ter of Well (Completed as Oil, Gas or Dry Hole):					
		Date Well Completed 9-20-1908					
	- 9- 83						
		Plugging commenced Natch 10,1983 Plugging completed Match 11,1983					
	Reason for	abandom	ment of	well or m	oducing form	nation_dt	
Locate Well		asarasi.		well of pi	Oddenig Torn	actor dry	
correctly on above	Usa normia	oion obto					
Section Platt.						vision or it's	
					ed? you		
Name of Conservation Age			_				
Producing formation		Depth to	top 44	92 bott	om <i>4500</i> I	.D. 4601	
Show depth and thickness	of all water	, oil and	l gas fo	rmations.			
OIL, GAS OR WATER RECORD	s					Coaina Boomi	
Formation	Content	From	То	Size	Det de	Casing Record	
TOTHACION	Concerc	C	3/5	878	Put in	Pulled Out	
		Ó	4601	4/2	4601	1429	
			ļ <u>.</u>				
Describe in detail to fluid was placed and the or other plugs were used to feet for each along of the plugs of the feet for each along of the feet feet for each along of the feet feet feet feet feet feet feet	method or met , state the cl	thods use	d in in	troducing	it into the	hold. If cement	
	10.ck	gol					
and the second s	50,5k	cem	anf	30/50 pag			
	120 1	Lug,	nd		2000		
							
		·					
(If additiona Name of Plugging Contrac	l description tor	is neces	sary, u	se BACK of	this sheet)		
							
STATE OF KANSAS	COUNTY OF	BARTON	ī	,ss.			
Keith W. Barlow		_(employ	ee of o	wner) or (owner or ope	rator) of the	
above-described well, be facts, statements, and m	ing first duly atters herein	y sworn o containe	n oath, d and t	says: Th	at I have knowe-de	owledge of the	
filed and that the same	are true and o	correct.	So hel	p me God.		scribed well as	
A NOTARY PUBLIC - State of	of Kansas		(Ci cm		# 11/		
JULIE L. PILA My Appt. Exp. 9-24	ND I-SU		(STRI	ature) S Box	868 Great	Bend, KS. 67530	
тирозмерти ту прис скр. 1. 2.				-	(Addre	ss)	
SUBSCRIBED AND SW	ORN TO before	me this	8th	_day of	July /	. 19 83	
					() ./)		
			<u>_</u>	- y ulu	X. YI	and) tary Public.	
My Commission expires:	9-24-84			1			
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JUL 1 8 1983

CONSERVATION DIVISION

Wichita, Kansas