

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-135-22,371-0000 (of this well) C/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Donald C. Slawson OPERATORS LICENSE NO. 5181

ADDRESS 104 S. Broadway Wichita, KS 67202 PHONE # (316) 263-3201

LEASE (FARM) Williamson C WELL NO. 1 WELL LOCATION SE NE SW COUNTY Ness

SEC. 2 TWP. 16S RGE. 26 ~~XX~~ or (W) TOTAL DEPTH 4600' PLUG BACK TD 4548'

Check One:

OIL WELL XX GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 304' CEMENTED WITH 200 SACKS

CASING SIZE 4-1/2" SET AT 4599' CEMENTED WITH 125 SACKS

PERFORATED AT 4516-18 & 4521-24'

CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand & Gravel to 4450' capped w/4 sx
cement. Shoot & pull 4-1/2" csq. Pump 10 sx gel with 4 sx hulls followed by 50
sx Lite followed by 10 sx gel and 1 sx hulls followed by 125 sx Lite cement.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Horigan PHONE # (316) 263-3201

ADDRESS 104 S. Broadway. Wichita, KS 67202

PLUGGING CONTRACTOR Allied Cementing Company LICENSE NO. _____

ADDRESS Box 420 Ness City, KS 67560 PHONE # (913) 798-3843

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: William R. Horigan
(Operator or Agent)

DATE: June 15, 1988

*Rec'd
7-15-88*



State of Kansas



15135-22371-6000

Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

June 15, 1988

THIS NOTICE

SEP 15 '88

EXPIRES

WELL PLUGGING NOTICE

Williamson C #1
SE NE SW
Sec. 02-16S-26W
Ness County

Donald C. Slawson
104 S. Broadway
Wichita, KS 67202

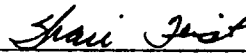
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760