

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-135-21440-0110 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)
Drilled in 1978

LEASE OPERATOR Donald C. Slawson OPERATORS LICENSE NO. 5181
ADDRESS 200 Douglas Building
Wichita, Kansas, 67202 PHONE # (316)-263-3201
LEASE (FARM) Thornburg "N" WELL NO. 2 WELL LOCATION 200' W of NE NW NE COUNTY Ness
SEC. 4 TWP. 16s RGE. 26w or TOTAL DEPTH 4599' PLUG BACK TD 4535'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 339' CEMENTED WITH 225 circ. SACKS
CASING SIZE 4 1/2" SET AT 4597' CEMENTED WITH 125 SACKS
PERFORATED AT 4499-4505'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____
Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

William R. Horigan w/Donald C. Slawson PHONE # (316)-263-3201
ADDRESS 200 Douglas Building
Wichita, Kansas, 67202

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87
ADDRESS P.O. Box 347
Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

STATE CORPORATION COMMISSION

DEC 17 1986 DATE: 12-17-86

12-15-86

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15-135-21440-0000

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAR 17 '87

EXPIRES

December 17, 1986

WELL PLUGGING NOTICE

Thornburg "N" #2
200'W NE NW NE
Sec. 04-16S-26W
Ness County

Donald C. Slawson
200 Douglas Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).