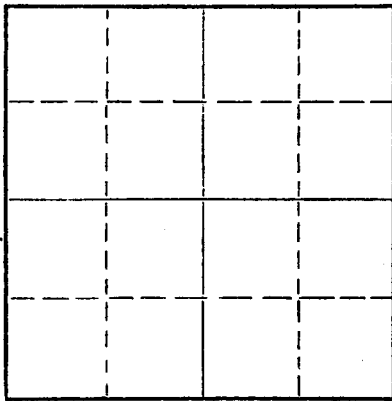


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

Ness County. Sec. 14 Twp. 20 Rge. 25W (E) (W)

NORTH



Locate well correctly on above Section Plat

Location as "NE/CNW/SW" or footage from lines C NW NW  
Lease Owner Rupp-Ferguson Oil Co.  
Lease Name Miner Well No. 1  
Office Address 522 Union Center, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 12-18 19 59  
Application for plugging filed 12-18 19 59  
Application for plugging approved 12-18 19 59  
Plugging commenced 12-18 19 59  
Plugging completed 12-18 19 59  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well A. D. Fabricius  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4600 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	519	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plug to 700' - 20 sx through drill pipe  
Plug to 500' - 20 sx through drill pipe  
Mud to 40' - plug - hulls - 10sx  
1 sack in rathole

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12-23-59  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rupp-Ferguson Oil Co.  
Address 522 Union Center, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
J. F. Carter, Jr. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. F. Carter, Jr.  
522 Union Center, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of December, 19 59

My commission expires December 14, 1961

Martha Gage  
Notary Public.



15.135.00154.0000

CONTRACTOR'S WELL LOG

Rupp-Ferguson Oil Co. No. 1 Miner  
C NW NW Section 14-20-25W  
Ness County, Kansas

Elevation: 2434 K.B.  
8-5/8" set at 519' with 225 sacks  
common cement, 3 CC, 4 gel.

Contractor: Rupp-Ferguson Oil Co.  
Commenced: 12-4-59  
Completed: 12-18-59

Figures Indicate Bottom of Formation

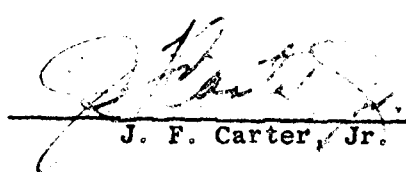
120	Soil and clay
130	Blue shale
520	Shale
750	Blue shale
825	White sand streaks
1070	Red bed, shale, sand
1085	Anhydrite
1157	Red bed
1395	Sand
2628	Shale and shells
3181	Lime and shale
3461	Shale and lime w/ chalk
3841	Lime and shale
4223	Lime
4283	Lime and shale
4446	Lime
4467	Congl. chert
4480	Conglomerate
4600	Mississippi T.D.

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DEC 23 1959

CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above is a true and correct copy of the above log, to the best of my knowledge and belief.

  
J. F. Carter, Jr.

STATE OF KANSAS )  
                                ) SS:  
COUNTY OF SEDGWICK )

Subscribed and sworn to before me this 21st day of December, 1959.

My commission expires December 14, 1961

  
Notary Public ( Martha Gorges )