STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	Ness County. Sec. $\frac{14}{1000}$ Twp. $\frac{20S}{1000}$ Rge. $\frac{25}{1000}$ (E) W						E) W (127
NORTH		IE/CNWkswk"	or footage fro	m lines 660'	FNL & 99	0' FEL	NE/4
	Lease Owner		Drilling (Company &			
• •	Lease Name _	617 Union		Wichita	a Kancac	Well N	io
		Vell (completed				Hole	
	Date well completed 11-25 19 71						
	Application for plugging filed 11-25 19.71						
		1100					19_71
					11-25		19_71
	Plugging completed 11-25 19 71 Reason for abandonment of well or producing formation D & A						
	If a producing	well is abandon	ed, date of la	st production_			19
Locate well correctly on above Section Plat	Was permission	n obtained from	the Conserv Yes	ation Division	or its agents b	efore plugg	ing was com-
Name of Conservation Agent who sur	pervised plugging of th	is well	Le	o Massey	, Hays,	Kansas	
Producing formation	l	Depth to top	Botton	n	Total Depth	of Well	4490 Feet
Show depth and thickness of all water	r, oil and gas formation	ns.					
OIL, GAS OR WATER RECOR	DS					CASING	RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN		
				0.25	POI IN	PULI	LED OUT
						 	
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420' v							
40' v	v/10 sx	· · · · · · · · · · · · · · · · · · ·	CONSE	RVATION DIN	1		
			W	chita, Kansas	ISION		
			12	-8-71)		
				- //			
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							·
	(If additional	description is neces	PACE NO BACE	of Abia ab and			
	iriin Drilling C	ompany		or this sheet;			
Address 617 Union Ce	nter, wichit	a, Kansas	67202				
STATE OF KANSAS		0		12			
STATE OF RANSAS [ames R. Dar	iels COU	NII Or	EDGWIC		., SS.		
well, being first duly sworn on oath,		(e owledge of the f	mployee of o	wner) or (own	er or operator)	of the abo	ve-described
above-described well as filed and that	the same are true an	d correct. So h	elp me God_	ics, and matter	s nerein conta	ned and th	e log of the
N. BROWN		(Signature)	See F	2 Jan			
To the same	·	(Signature)	5/17 IInio	n Center,	Wighita	Vana	67202
多"ATT"的			7- , OIIIOI	(,	Wichita Address)		. 0/202
SUBSCRIBED AND SWORN TO before	re me this 6th	day of	~ ~	Decembe	r,,19_	71	
W. S. L. L. C. S.			Sulm	all i	Broken		9
My commission expires ** Pebruary	7, 1975		Wilma V	. Brokes		Nota	ry Public.
CO contrate					•		

WELL LOG

COMPANY Murfin Drilling Co. & Kantor sec. 14 T. 20S R. 25W Los. 660' FNL & 990' Schlegel NO.] FEL NE/4 RIG. NO. 2 Ness COUNTY 4490' KANSAS помм. 11-25-71 11-13-71 Murfin Drilling Company CONTRACTOR CABING 20 5/8" @ 550' w/300 sx 15 ELEVATION 2397 GL 12 2402 KB PRODUCTION D & A FIGURES INDICATE BOTTOM OF FORMATIONS

> STATE CON STATION COMMISSION Clay 95 440 Shale 485 Sand 1475 Shale CONSERVATION DIVISION Sand - Shale 1825 Wichita Kansas 2030 $Shale \mathcal{X}$ 2471 Shale - Lime 3320 Lime - Shale 3435 Lime 3925 Lime - Shale 4240 Lime 4286 Lime - Shale 4375 Lime Lime-Shale 4377 4490 Lime

State of KANSAS

County of SEDGWICK

I, James R. Daniels of the Murfin Drilling Company

spon oath stare life, the above and foregoing is a true and correct copy of the log of the Schlegel #1 well.

Subscriber and sword to before me this 6th day of December 19 71

My Commission Expires: February 7, 1975

Wilma V. Brokes Tary Puesia