

15-135-20495-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

Ness County, Sec. 17 Twp. 20S Rge. 25W (S) (W)

Location as "NE/CNW&SW" or footage from lines. 150' S of C NW SW

Lease Owner Murfin Drilling Company

Lease Name Gibson Well No. 2

Office Address 617 Union Center Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) D & A

Date well completed 10-8 19 71

Application for plugging filed 10-8 19 71

Application for plugging approved 10-8 19 71

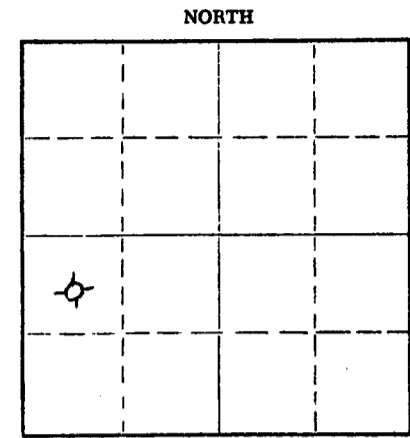
Plugging commenced 10-8 19 71

Plugging completed 10-8 19 71

Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Leo Massey, Hays, Kansas

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4509 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

720' w/50 sxs  
400' w/25 sxs  
40' w/10 sxs

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 18 1971  
CONSERVATION DIVISION  
Wichita, Kansas  
10-18-71

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center Wichita, Kansas

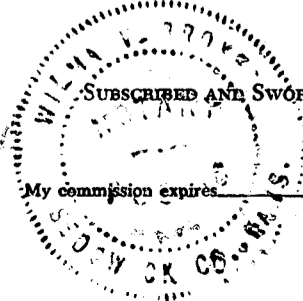
STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
James R. Daniels (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels  
617 Union Center, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN to before me this 14th day of October, 19 71

My commission expires February 7, 1975



Wilma V. Brokes Notary Public.

# WELL LOG

15-135-20495-0000

COMPANY Murfin Drilling Company

SEC. 17 T. 20S R. 25W  
LOC. 150' s of C NW SW

FARM Gibson NO. 2

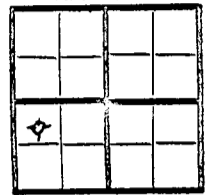
RIG. NO. 2

COUNTY Ness  
KANSAS

TOTAL DEPTH 4509'

COMM. 9-28-71

COMP. 10-8-71



CONTRACTOR Murfin Drilling Company

### CASING

20	10
15	8 5/8" @ 554' w/300 SXS
12	6
13	5

ELEVATION 2471 GL

2476 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

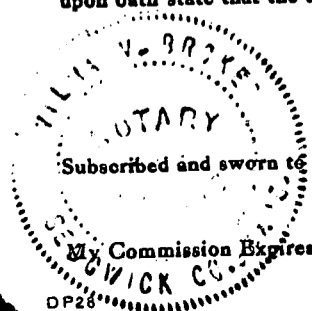
70	Clay
195	Shale
410	Shale & Shells
460	Sandstringer & Shale
560	Shale & Gyplime
1050	Shale
1675	Shale & Sand
1684	Shale
1724	Anhydrite
1887	Shale & Shells
2195	Shale
3310	Lime & Shale
3425	Lime
3590	Shale & Lime
4509	Lime

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OCT 18 1971  
CONSERVATION DIVISION  
Wichita, Kansas

State of KANSAS  
County of SEDGWICK } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Gibson #2 well.



Subscribed and sworn to before me this 14th day of October 1971

James R. Daniels

February 7, 1975

Wilma V. Brokes  
WILMA V. BROKES NOTARY PUBLIC