

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-23,162-0000

LEASE NAME Kasch Trust

WELL NUMBER 1-A

660 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 17 TWP. 20 SRGE. 25 ###r(W)

COUNTY Ness

Date Well Completed 9-12-87

Plugging Commenced 9-12-87

Plugging Completed 9-12-87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Pickrell Drilling Company, Inc.

ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202

PHONE#(316) 262-8427 OPERATORS LICENSE NO. 5123

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? _____

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation None Depth to Top _____ Bottom _____ T.D. 4540'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	481'	None

Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

50sx @ 1738', 80sx @ 950', 40sx @ 510', 10sx w/solid bridge plug @ 40',
circ 15sx rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Pickrell Drilling Company, Inc. License No. 5123

Address 110 N. Market, Suite 205, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

C.W. Sebts, President

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) _____

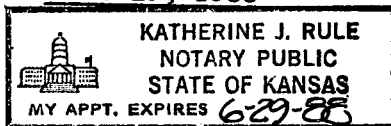
C.W. Sebts, President
(Address) 110 N. Market, Suite 205
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 14th day of September, 19 87

Katherine J. Rule

Notary Public
STATE CORPORATION COMMISSION

My Commission Expires: June 29, 1988



SEP 29 1987

Form CP-4
Revised 08-84

CONSERVATION DIVISION
Wichita, Kansas