

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-145-21579-00-00
Spot: NESWSWNW Sec/Twnshp/Rge: 28-22S-15W
3002 feet from S Section Line, 4892 feet from E Section Line
Lease Name: NORTHGLENN Well #: 1-28
County: PAWNEE Total Vertical Depth: 4080 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PLG	5.5	4055		
PROD	5.5	4076	1710	WITH 340 SX CMT
SURF	8.625	618		WITH 400 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 08/27/2013 2:00 PM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: JAMIE HARRIS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2634

Proposed Plugging Method: COVER PERFORATIONS WITH CMT. PLUG AT 975' WITH 10 SX GEL & 50 SX CMT. PLUG AT 650' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: KEN JEHLIK Witness Type: PARTIAL
Date/Time Plugging Completed: 08/27/2013 5:30 PM KCC Agent: RICHARD LACEY

Actual Plugging Report:

RAN TBG TO 3990' & SPOTTED 125 SX CMT WITH 100# HULLS. PULLED TBG TO 2100' & SPOTTED 40 SX CMT. NEXT DAY TAGGED CMT AT 1980'. SANDED BACK TO 1910' & DUMPED 5 SX CMT ON TOP OF SAND. 1ST PLUG AT 975' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 650' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
3994	3997		ARBUCKLE
2983	2992		
2870	2880		
1990	1996		
1972	1978		

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND ACID.

Plugged through: CSG

RECEIVED
KANSAS CORPORATION COMMISSION

SEP 04 2013

CONSERVATION DIVISION
WICHITA, KS

District: 01

RECEIVED

AUG 29 2013

KCC DODGE CITY

Signed

Richard M. Lacey
9/05/13

(TECHNICIAN)