TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-023-21126-00-00

Spot: N2SWSWNE

Sec/Twnshp/Rge: 12-2S-39W

2260 feet from N Section Line,

2310 feet from E Section Line

Lease Name: KELLER FARMS

Well #: 32-12

**County: CHEYENNE** 

Total Vertical Depth: 1472 feet

Operator License No.: 33190 Op Name: NOBLE ENERGY, INC.

Address: 1625 BROADWAY, STE 2200

Depth (ft) Pulled (ft) Comments String Size PROD 4.5 1491 84 SX

203

SURF 7

58 SX CMT

**DENVER, CO 80202** 

Well Type: GAS

**UIC Docket No:** 

**Date/Time to Plug:** 08/13/2013 12:00 AM

Plug Co. License No.: 34069

Plug Co. Name: BASIC ENERGY SERVICES, LP

Proposal Rcvd. from: TOM THOMAS

**Company: BASIC ENERGY SERVICES** 

Phone: (970) 630-4243

Proposed Tied on to 2 3/8" tubing and pumped 10 bbl of water ahead of 9.5 bbl gel water. Mixed and pumped 30 sx 50/50 pozmix Plugging cement, 1.07 yeild, 15.2 # per gal w/1/2 bag hulls in first 5 sx cement. Pulled tubing to 331' and pumped 30 sx 50/50

Method: pozmix cement, 1.07 yeild, 15.2 # per gal. Filled back side 4 1/2" casing to capacity.

Plugging Proposal Received By: TOM CULLEY

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 08/13/2013 12:30 PM

KCC Agent: TOM CULLEY

**Actual Plugging Report:** 

Bison Cementing tied on to 2 3/8" tubing w/40 joints in hole at 1232' with a J-55 tubing containment tool. Pumped 10 bbl water in advance of 9.5 bbl of gel water followed by 30 sx 50/50 pozmix cement, 1.07 yeild with 1/2 bag of hulls in the first 5 sx cement. Pulled tubing to 331' and pumped 30 sx cement, 1.07 yeild. Had cement returns, Annulus of well bore between 4 1/2" and 7" casing was full of cement. Topped off well bore with cement.

Bottom plug at 1280' to 922' (358' plug) Top plug at 331' to top surface. Total cement 60 sx.

Perforations: 1248' - 1280' GPS: 39.89255 -101.64722 Perfs:

Top **Bot Thru Comments** 1243 **NIOBRARA** 1268

> RECEIVED KANSAS CORPORATION COMMISSION

Remarks:

**BASIC** 

Plugged through: TBG

AUG 2 8 2013

CONSERVATION DIVISION WICHITA, KS

District: 04

Signed

(TECHNICIAN)

Form CP-2/3

ALIG 1 9 2013