

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-01418-00-00
Spot: SWSW Sec/Twnshp/Rge: 5-34S-12W
660 feet from S Section Line, 660 feet from W Section Line
Lease Name: DONOVAN B Well #: 1
County: BARBER Total Vertical Depth: 4900 feet

Operator License No.: 6484
Op Name: ANDERSON ENERGY, INC.
Address: 300 W DOUGLAS AVE, STE 410
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	4900	1820	WITH 275 SX CMT
SURF	8.625	240		WITH 200 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 08/21/2013 1:00 PM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: JAMIE HARRIS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2634

Proposed Plugging Method: SAND TO 4720' & 4 SX CMT. PLUG AT 600' WITH 10 SX GEL & 50 SX CMT. PLUG AT 270' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER WitnessType: NONE
Date/Time Plugging Completed: 08/21/2013 2:00 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SAND BACK TO 4700' WITH 4 SX CMT. 1ST PLUG AT 600' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 270' WITH 50 SX CMT. 3RD PLUG AT 40'. CIRCULATE TO SURFACE WITH 40 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4820	4830		
4776	4786		

RECEIVED
KANSAS CORPORATION COMMISSION

SEP 04 2013

CONSERVATION DIVISION
WICHITA, KS

Remarks: **COMPLIANCE ISSUE: NOV TA LTR SENT** USED 60/40 POZMIX 4% GEL BY COPELAND.

Plugged through: CSG

District: 01

Signed [Signature]
9/04/13 (TECHNICIAN)

RECEIVED

AUG 29 2013

KCC DODGE CITY