

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-109-21197-00-00  
Spot: SESENESE Sec/Twnshp/Rge: 29-12S-32W  
1400 feet from S Section Line, 100 feet from E Section Line  
Lease Name: MUNK UNIT Well #: 1-29  
County: LOGAN Total Vertical Depth: 4725 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	225		170 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/18/2013 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: KELLY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-1630

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB Witness Type: NONE  
Date/Time Plugging Completed: 07/18/2013 12:01 PM KCC Agent: PAT STAAB

Actual Plugging Report:

1st plug @2541 w/25 sx  
2nd plug @1561 w/100 sx  
3rd plug @275 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

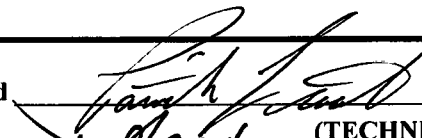
Remarks: ALLIED

Plugged through: DP

KCC WICHITA  
AUG 15 2013  
RECEIVED

District: 04

Signed

  
8/22/13 (TECHNICIAN)

CM

AUG 08 2013