

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-21196-00-00
Spot: SENWSWSW Sec/Twnshp/Rge: 30-12S-32W
910 feet from S Section Line, 410 feet from W Section Line
Lease Name: SMITH Well #: 2-30
County: LOGAN Total Vertical Depth: 4760 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	225		170 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/30/2013 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KELLY WILSON Company: MURFIN DRILLING CO., INC. Phone: (785) 443-1630

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN WitnessType: NONE
Date/Time Plugging Completed: 07/30/2013 9:30 PM KCC Agent: DAVID WANN

Actual Plugging Report:

1st plug @2570 w/25 sx
2nd plug @1630 w/100 sx
3rd plug @275 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

District: 04

Signed  (TECHNICIAN)

RECEIVED
KANSAS CORPORATION COMMISSION

AUG 09 2013

CONSERVATION DIVISION
WICHITA, KS

CM

AUG 05 2013