

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-135-25642-00-00  
Spot: NESWSESE Sec/Twnshp/Rge: 2-16S-26W  
529 feet from S Section Line, 723 feet from E Section Line  
Lease Name: JOHNSON Well #: 1  
County: NESS Total Vertical Depth: 4625 feet

Operator License No.: 30742  
Op Name: PALOMINO PETROLEUM, INC.  
Address: 4924 SE 84TH ST  
NEWTON, KS 67114

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	262		WITH 150 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/10/2013 9:30 AM  
Plug Co. License No.: 34233 Plug Co. Name: MAVERICK DRILLING LLC  
Proposal Rcvd. from: CECIL FARMER Company: MAVERICK DRILLING LLC Phone: (316) 262-6700

Proposed Plugging Method: 1ST PLUG AT 2040 WITH 50 SX CMT. 2ND PLUG AT 1320' WITH 80 SX CMT. 3RD PLUG AT 660' WITH 50 SX CMT. 4TH PLUG AT 300' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE  
Date/Time Plugging Completed: 08/10/2013 11:30 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

RECEIVED  
KANSAS CORPORATION COMMISSION

AUG 14 2013

CONSERVATION DIVISION  
WICHITA, KS

District: 01

Signed Eric MacLaren  
8/11/13 (TECHNICIAN)

RECEIVED

AUG 12 2013

KCC DODGE CITY

Form CP-2/3

*Handwritten signature*