

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-26564-00-00
Spot: SWSWNWSE Sec/Twnshp/Rge: 7-15S-20W
1543 feet from S Section Line, 2604 feet from E Section Line
Lease Name: MESERVE-SESSIN UNIT Well #: 1
County: ELLIS Total Vertical Depth: 3950 feet

Operator License No.: 6484
Op Name: ANDERSON ENERGY, INC.
Address: 300 W DOUGLAS AVE, STE 410
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	304		180 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/11/2013 12:00 AM
Plug Co. License No.: 33350 Plug Co. Name: SOUTHWIND DRILLING, INC.
Proposal Rcvd. from: DARREL Company: SOUTHWIND DRILLING, INC. Phone: (620) 617-1171

Proposed Plugging Method: Ordered 230 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER WitnessType: NONE
Date/Time Plugging Completed: 08/11/2013 4:30 PM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

Perfs:

1st plug @3863 w/50 sx
2nd plug @1415 w/25 sx
3rd plug @600 w/100 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED

Plugged through: DP

RECEIVED
KANSAS CORPORATION COMMISSION

AUG 23 2013

CONSERVATION DIVISION
WICHITA, KS

District: 04

Signed Ed Schumacher
8/22/13 (TECHNICIAN)

CM

AUG 14 2013