

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-009-25854-00-00  
Spot: N2NESENW Sec/Twnshp/Rge: 18-17S-14W  
1375 feet from N Section Line, 2310 feet from W Section Line  
Lease Name: RUTH AXMAN Well #: 1  
County: BARTON Total Vertical Depth: 3485 feet

Operator License No.: 5259  
Op Name: MAI OIL OPERATIONS, INC.  
Address: 8411 PRESTON RD STE 800  
DALLAS, TX 75225

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	899		350 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/22/2013 12:00 AM  
Plug Co. License No.: 33350 Plug Co. Name: SOUTHWIND DRILLING, INC.  
Proposal Rcvd. from: JAY Company: SOUTHWIND DRILLING, INC. Phone: (620) 617-4477

Proposed Plugging Method: Ordered 195 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE WitnessType: NONE  
Date/Time Plugging Completed: 07/22/2013 9:00 AM KCC Agent: PAT BEDORE

Actual Plugging Report:

1st plug @3340 w/50 sx  
2nd plug @910 w/25 sx  
3rd plug @350 w/80 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

RECEIVED  
KANSAS CORPORATION COMMISSION

AUG 07 2013

CONSERVATION DIVISION  
WICHITA, KS

District: 04

Signed Pat Bedore  
8/21/13 (TECHNICIAN)

CM

JUL 24 2013

Form CP-2/3