

15-165-0093-0000

DISTRICT CONSERVATION AGENT'S REPORT

CPB *[Handwritten signature]*

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_  
LOCATION NW-NW-SE  
SEC. 6 TWP. 19 RGE. 17W

Dry Hole ✓ Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Pozalek Pozalek

Operator Woodman-Gannitti & Oyster Address 717 N. Natl. Bldg. Wichita

Field \_\_\_\_\_ County Rush

Total Depth 4007 Feet.

Plugging Contractor Woodman-Gannitti & Oyster

Plugging Contractor's License No. \_\_\_\_\_

Address 717 Union Natl. Bldg. Wichita Kansas

(Describe Briefly the manner in which the well was plugged)

*Spur Pipe 8 5/8 at 308 c.m.c.  
Plugged with hole full of Sell mud  
to 410 feet solid Plug and sub. to 400 feet  
and 60 sq. of cement through drill pipe  
with two pump trucks and Sell mud  
to 20 feet and 1/2 sq. of shells and Plug  
and 5 sq. of cement to base of Ellen at 6:30 p.m.*

*R. M. Brundage*  
District Conservation Agent

Date March 3-1957

PLUGGING  
FILE SEC 6 T 19 R 17W  
BOOK PAGE 144 LINE 45

RECEIVED  
STATE CORPORATION COMMISSION

MAR 4 - 1957  
3-4-57  
CONSERVATION DIVISION  
Wichita, Kansas