DISTRICT CONSERVATION AGENT'S REPORT

TO:

| State Corporation Commission Conservation Division | The second secon |
|--|--|
| 211 North Broadway | FILE NO. |
| Wichita, Kansas | LOCATION C 21 E |
| | 24 |
| | SEC 3 TWP. 3/ RGE. 43 L |
| Dry Hole Abandoned Oil Well | Abandoned Gas Well |
| I have this date completed supervision of | plugging of: |
| Well No. / Lease On Thomas But and | |
| Operator Colons Corpostion | Address Sot 985 Liferal Kansas |
| Field_ | County Morton |
| Total Depth 3740 Feet. | |
| Plugging Contractor Bashous & | Tale to Just food Dale sull |
| Plugging Contractor's License No. | ISR . |
| Address | Julia okla. |
| Address (Describe Briefly the manner | in which the well was plugged) |
| 88 1478 C.W.C. hule | filled with heavy |
| Mudte 650' Set Plug | Pumb 35 St Samuel |
| through dill hips M | ud to 35 Set Plus |
| filled to fast of la | Ela with Ement |
| | |
| Emset Pumbed he | Halfeelor Commenting to |
| . 70 | |
| | OM 1 12. |
| | District Conservation Agent |
| | Date 5/6-5-9 |
| | Date 3/AFC |
| | Signal Signal |
| PLUCS | MAY 13 1957 |

PLUCTING
FILE SEC 24 31 1 13W
BOOK PAGE 12 16

CONSERVATION DI**VISION** Wichita, Kansas