FORM. CP-3 Rev. 5-5-31

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

| ADT Numb | er 15/35- ZZ, 093-0000 | |
|--|---|--|
| 200 Colorado Derby Bldg. Wichita, KS 67202 | # 15733 | |
| Operator's Full Name K. 4 E. Rut | olen, Fre. | |
| Complete Address Suil 300 Wards | za Centre Wich. to 14. | |
| Lease Name Schrafe | Well No. / | |
| Location Sw-NC- | Sec. Twp. 16 Rge 26 (East) (West) | |
| County 1/ess | Total Depth 4627 | |
| Abandoned Oil Well Gas Well Input | Well D & A _x | |
| Other well as hereafter indicated | | |
| Plugging Contractor Abeneron bic | Dr. Co. Sollmon etc. | |
| Address Wich to be | License No. | |
| Operation Completed: Hour: 9:30 Day: 21 Month: 10 Year: 1981 | | |
| Plugging Operations attended by Agent? All_ | | |
| The above well was plugged as follows: | | |
| 8 18" S. P. t 367 4/225 5x | common 270 gel-370 cm-cu | |
| Isda: 125 5x 50/50 Poemix 4 % gul, 37, cm-axplu | | |
| / Dlug @ 1260'4/705x | | |
| 244 Jeling ve 360' 2/405x | | |
| 3 mg 5 dici 3 volig ~ Q 40' > conto 0' 6/105x | | |
| 5 th Rathole W/ 55x | | |
| | an & Heart VED | |
| | STATE CORPORATION CONVENIES STATE CORPORATION CORPORATION CONVENIES STATE CORPORATION | |
| MYOICED | 10 - 96 - 8 | |
| I hereby certify that the above well was plug | conservation division ged as herein stated. Wichita Kansas | |
| INV. NO. 8376-W | gned: Stery Dunary | |
| IN A · · · · | Conservation Division Agent | |

STATE OF KANSAS

| INVOICE and WELL PLUGGING AUTHOR | STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202-1286 |
|---|---|
| November 22, 1981 | 8376-W |
| | INVOICE NUMBER: |
| TO: K & E Petroleum, Inc. 100 S. Main Ste. #300 Wichita, KS. 67202 | 15.135.22093.0000 |
| PLUGGING ASSESSMENT AS FOLLOWS: Schrater #1 SW NW NE, Sec.8-16S-26W Ness T.D. 4627' | PAYABLE UPON RECEIPT |
| NOTE: We also need the following before our file is co | |
| Well Plugging Record (CP-4) Well Log Well Plugging Application (CP-1) | • |
| WELL PLUGGING AUTHORITY | |
| Gentlemen: This is your authority to plug the above subject well in accorporation commission. | ecordance with the rules and regulations of the state |
| This authority is void after ninety (90) days from the al | pove date. |
| Mr. Steve Durrant, Box 206, Belpre, | KSlmi67549 (316) 995-3036 |
| Orders by Mr. Marion Schmidt, 2104 C | anterbury Rd., Havs. KS., 67601 |

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE