

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Cheirmen Commissioner Commissioner secutive Secretary

State Corporation Commission CONSERVATION DIVISION

(Oii, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear S		_ •		,		
Mr.	Marin &	uris	of Ularru	or Orly Is	L has this	
date r	equested permiss	ion to plug the f	ollowing descri	bed well:		
Operate	or's Full Name:	chief Dru	ling Com	pany, I	ne	
Comple	te Address: 9	05 Centry	Playa,	unheta,	rlans.	
	Name:	•		Well No		
Locati		ZZ00 F.WLNE-				(W)
County	· M	ise	Total De	epth: 458	OFF	
Abando		Gas Well				
Other	well as hereafte	r indicated:			6-1	-81
Mr.	Bur			cucted to plug t	W. 1.13 K	10.00
		R cu 1/19				4-66.
and	u 110 # 5	so Porming	6% GEL.	18 % Re	lug.	
Spor	t With Dri	ill Stem - l				Vugo
	1 st P	lug. @ 12		u/65 5x		
	2 Nº RE	ry. @ 33	O Er	/ 30 5	Ext.	
	3 RD P.L	eg Solid	Bridge @	40 Et to	10 ext.	······)
	5 st An	Rat Hole	Very truly	yours, By	allied Co	rs.
			<i>M/a</i> Conservation	on Division Age	midf	