JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner RAYMOND B. HARVEY CHARLES C. McCARTER Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas STATE CURTORATION COMMISSION

OCT 19 1981

IO-19-64

CONSERVATION DIVISION

Wichita, Kansas

Dear Sir:

Mr. Bill Nelson of Walters Drg Co

date requested permission to plug the following described well: Mr. Mull Drg Co guarantees payment of the plugging fee. Mull Drg Co Operator's full Name: Complete Address: 1025 Wichita Plaza Wichita, Kans Smith Well No. 1 Lease Name: Location: ____ CNE NE _____Sec 36 _ Twp. 19 Rge. ___ (E) (W) 20 Total Depth 2593 Oil Well Ru**sh** County Gas Well Input Well SWD Well D & A X Lost Hole Core Hole Mr._____ was instructed to plug the well as follows: Circulate with heavy mud, set plug at \$50 with 20 sax cement 1801 20 tft 11 *** 35 1 10

Very truly yours,

Conservation Division Agent