JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Charles
Governor
Charles
Commissioner
Secretary
Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

MAY 12 1964 5-12-64 CONSERVATION DIVISION Wichita, Kansas

Dear	Sir:								•			
Mr.	Jack	Flake		of	Wo	odmar	1 &	Ianni	tti		has th	nis.
date	reques	ted p	ermissi	on to p	olug 1	the fol	Llow	ing des	cribed	we1	1:	
Mr.	Woodm	an &	Ianni	tti gue	aranto	es pa	ymen	t of th	e plug	ging	fee.	
Oper	ator's	full l	Name:	Wood	lman	& Iar	mit	t i &	Irvin	Cor	nfel	<u>d</u>
Comp	lete Ad	ldress	:	706	Unio	on Nat	:1 F	3k Bld	g 1	N1c1	nita,	Kans
				Your								
Loca	tion:_	,		SW SW	NW	Sec.	17	Twp. 1	.9 Rge	((E) (W)	20
				Rush								
Gas	We11	Inp	ut Well	ts	WD We	11	_D &	A X	Lost H	ble_		
Mr.	Fl	.ake		was	inst	ructed	to	plug t	he well	as	follo	ws:
								440',	with	20	sax	cement
		11			11			240°		20 10	11	-
٠,							•					
												
			<u> </u>									
<u> </u>							Ve	es truit	v vour		_	

Very truly yours,

Conservation Division Agent