



JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION

DEC 16 1963  
 12-16-1963  
 CONSERVATION DIVISION  
 Wichita, Kansas

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Howard Roberts of Strata Drilling Inc. has this date requested permission to plug the following described well:

Mr. Roberts guarantees payment of the plugging fee.

Operator's full Name: Time Petroleum Co.

Complete Address: 815 Union National Bldg., Wichita, Kansas

Lease Name: Richardson Well No. # 1

Location: NW NW SE Sec. 8 Twp. 31 Rge. 7 (E) (W) W

County Harper Total Depth 4835 Oil Well       

Gas Well        Input Well        SWD Well        D & A X Lost Hole       

Mr. Roberts was instructed to plug the well as follows:

250' of 8 5/8" surface pipe, cement circulated. Fill hole  
with drilling mud to 275', 1st cementing plug, bridge  
with hulls, cement with 20 sacks. Fill hole with drilling  
mud to 40', 2nd cementing plug, bridge with hulls, cement  
with 8 sacks to base cellar. Bridge and cement rat & mouse  
with 4 sacks.

Very truly yours,

Archie Elving  
 Conservation Division Agent