STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGI K.A.R8	NG RECORD 2-3-117	API NUMBI	ER15-135-22-906	COO	
200 Colorado Derby Building Wichite, Kansas 67202			LEASE NAME Norton			
Wichite, Kensus Crac-	TYPE OR	PRINT	WELL NUM	#1A BER		
NOTICE: fill out completely and return to Cons. Div.			Ft. from S Section Line			
	office withi		Ft. from E Section Line			
•					$\langle \cdot \rangle$	
LEASE OPERATOR Robert L. Shaw				TWP. 16S RGE. 26 XXX		
ADDRESS 2770 Bermuda Circle, Colorado Springs, Colo.			COUNTY Ness County			
PHONE# (303) 591-1301 OPERAT	ORS LICENSE NO.	6827 & 9373		1 Completed		
Character of Well			Plugging	Plugging Commence 5-1-86 10:00 AM		
(Oil, Gas, D&A, SWD, input, Water Supply Well)			Plugging	Plugging Completed 5-1-86 11:00 AM		
Did you notify the KCC/KDHE Joi			plugging t	his well? yes		
Which KCC/KDHE Joint Office did	you notify?	District	#1			
is ACO-1 filed? yes if						
is ACO-1 filed? yes if	noi, 15 west 1		40 90++	- 4540 T.D.4600		
Producing Formation				, , , , , , , , , , , , , , , , , , ,		
Show depth and thickness of all	water, oil an					
OIL, GAS OR WATER RECORDS		C/	SING RECOF	RD		
Formation Content	From	To Size 8 5/8	Put In 159	Pulled out		
		52	4597	2547.75		
Describe in detail the manner	n which the we	li was plugge	d, indicat	ing where the mud f	luid wa	
were used, state the character Bottom sanded to 4480 ca 60/40 pos mix 0% gel 10	with 5 sks ce	ment. Top pl	ug 3 hulls sks 60/40	15 gel, 70 sks.		
700# max & 500 shut in P	ress.	0/0 prug; ====				
(If additional desci	lption is nece	ssary, use BA	CK of this	form.)		
Name of Plugging Contractor G				•	CP	
Address Box 768, Great Ben	COUNTY OF _			,55.		
STATE OF Kansas	COUNTY OF _			 -	.tor\ 01	
Dennis P. Wagner above-described well, being fi	rst duly sworn	on oath says	: That I h	Operator) or (Operator) ave knowledge of the	ie facts	
statements, and matters herein	COULTINED SUR	ine log or in	e aboye-de	21/		
the same are true and correct,	SO HEIP ME OU	(Signature	1	with lid ago		
		(Address)	Box 768	, Great Bend, Ka	nsas 67540	
THE AMBUBSCRIBED AN	D SWORN TO befo	ore me this 9	th day	of May	, 19 86	
700 A 700 EH 7		Lance	een) L	Trullen Tary Public		
		1-13-90	Not	ary Public		
My Commutesion	Expires:			-		

STATE CORPORATION COMMISSION NOTARY PHOLIC - State of Kannas LIGHTLLA L. MULLEN Exp. 1-13-90 MAY 1 2 1986 5 - 1 2 - 8 CONSERVATION DIVISION Wichita, Kansas

Form CP-Revised 08-8