	STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building		WELL PLUGGING RECORD K.A.R82-3-117				API NUMBER 15-135-22,767.00000		
•	Wichita, Kansas RELET STATE CORPORAT	HOW COMM	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NU	MBER/			
	1 CONSERVA	. (~ ()					_ Ft. from S S _ _ Ft. from E S		
	LEASE OPERATOR CKK Exploration, Inc.					•	TWP. <u>/65</u> RGE.		
	ADDRESS PO. Drawer 707, Derby, KS 67037-0707					COUNTY	COUNTY NESS		
	HONE#(316) 265-4525 OPERATORS LICENSE NO. 4054					Date We	Date Well Completed $4/9/85$		
	Character of Well _	D:A (0:1-	(Oil-PiA)				Plugging Commenced $8/23/85$		
	(Oil, Gas, D&A, SWD	l, Gas, D&A, SWD, Input, Water Supply Well)					Plugging Completed $8/27/85$		
	Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? District 1, Dodge City Is ACO-1 filed? Yes If not, is well log attached? N/A Producing Formation Marmaten Depth to Top 4324/2 Bottom 4327/2 T.D. 4620 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD								
	Formation Marmaton	Gassy Oil	4324 2 2	22	Size 85/8" 23"	Put in	Pulled out		
					442" 11.6#		2618'		
	Describe in detail placed and the meth were used, state the	od or methods use of character of sa	d in intro me and dep	duci th p	ng it int laced. fr	o the hole om feet t	. If cement o	r other plugs	
PBTD = 4595'. Pour River Sand to 4270'. Dump bailed 45x Common. Ran free-point, Shot Csa@2660'. Plug w/ 200 ex 50-50 Pozmix Cost w/ 6% Gel as follows: 25x Hulls; then 15 gel; then 505x									
Centert then logel, isk hulls sold bridge plus followed by 150sx cement. (Reference Allied Invest 4400) + 15 + 15 + 15 + 15 + 15 + 15 + 15 + 1									
Address P.O. Box 31 Russell, Kansac (Ness City Equip.)									
	STATE OF KANSA	,	<i></i>			TY EYVID.	<i>)</i>		
T Chada V Man &									
L. CIRCLES K. II/OFF, SON (Employed of Operator) or above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God. (Signature)									
	(Address) 10 Oranger 202 Derby KS 67837-0707								
	SUBSCRIBED AND SWORN TO before me this 24th day of December, 1985								
	م ا	My Appl. E. Expit	9333 /-	· /- '	<u>~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ </u>	Nota	ry Public	20	