

RECEIVED  
11-5-02  
NOV 05 2002  
KCC WICHITA

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-135-21840 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. <sup>6000</sup> 4/03

WELL OPERATOR Berexco, Inc. KCC LICENSE # 5363  
(owner/company name) (operator's)  
ADDRESS POB 723 CITY Hays  
STATE KS ZIP CODE 67601 CONTACT PHONE # (785)-628-6101  
LEASE Levi WELL# 4 SEC. 10 T. 16S R. 26 (East/West)  
E/2 NW. NE SPOT LOCATION/0000 COUNTY Ness

\_\_\_\_\_ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)  
\_\_\_\_\_ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL \_\_\_\_\_ D&A \_\_\_\_\_ SWD/ENHR WELL \_\_\_\_\_ DOCKET# N/A

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS  
SURFACE CASING SIZE 8-5/8 SET AT 319 CEMENTED WITH 200 SACKS  
PRODUCTION CASING SIZE 5 1/2 SET AT 4547 CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2047

ELEVATION 2626 T.D. 4560 PBD N/A ANHYDRITE DEPTH N/A  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR  CASING LEAK  JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING The plugging of this well will be done in accordance with the rules & regulations of the KCC.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? in Wichita Ofc.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mark Leiker PHONE# ( 785-628-6101 )

ADDRESS POB 723 City/State Hays, KS

PLUGGING CONTRACTOR Berexco, Inc. KCC LICENSE # 5363  
(company name) (contractor's)  
ADDRESS POB 723, Hays, KS PHONE # 785-628-6101

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.S.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11-4-02 AUTHORIZED OPERATOR/AGENT: Mark Leiker  
(signature)



## *Kansas Corporation Commission*

*Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Berexco, Inc.  
PO Box 20380  
Wichita, KS 67208

November 05, 2002

Re: LEVI #4  
API 15-135-21840-00-00  
CE2NWE 10-16S-26W, 4620 FSL 1650 FEL  
NESS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(316) 225-8888

Sincerely  
Handwritten signature of David P. Williams in cursive.

David P. Williams  
Production Supervisor