

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-135-20,733-10001 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR PALOMINO PETROLEUM OPERATORS LICENSE NO. 5161

ADDRESS Route 5, Box 51-C, Newton, KS 67114 PHONE # (316) 283-0232

LEASE (FARM) Baker WELL NO. 1 WELL LOCATION NE NE SE COUNTY Ness

SEC. 10 TWP. 16 RGE. 26 ~~(E)X~~ **(W)** TOTAL DEPTH 4587 PLUG BACK TD 4546

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8 SET AT 276 CEMENTED WITH 275 SACKS

CASING SIZE 4 1/2 SET AT 4618 CEMENTED WITH 125 SACKS

PERFORATED AT 4532-37; 4523-28

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Three sacks of hulls ahead of 110-115 sacks of cement to fill casing with cement (D.V. tool @ 2068 w/425 sacks). Top of casing to be cut off below plow depth.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Will call in advance (weather makes schedule questionable)

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Steve Robben or Richard Schreiber

PHONE # (913) 735-9405 (Steve R.)  
(316) 587-3415 (Richard S.)

ADDRESS Steve R. - P.O. Box 426, Victoria, KS 67671  
Richard S. - P.O. Box 24, Beaver, KS 67517

PLUGGING CONTRACTOR Allied Cementing or Halliburton LICENSE NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE # \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT 1987 SIGNED: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 11 1987  
CONSERVATION DIVISION  
Wichita, Kansas  
DATE: May 8, 1987

(Operator or Agent)



Mike Hayden  
 Keith R. Menley  
 Rich Kowalewski  
 Margalee Wright  
 Judith A. McConnell

Governor  
 Chairman  
 Commissioner  
 Commissioner  
 Executive Director

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 200 Colorado Derby Building  
 202 West 1st Street  
 WICHITA, KANSAS 67202-1286

THIS NOTICE  
 AUG 11 '87  
 EXPIRES

May 11, 1987

WELL PLUGGING NOTICE

Baker #1  
 NE NE SE  
 Sec. 10-16S-26W  
 Ness County

Palomino Petroleum  
 Route 5, Box 51-C  
 Newton, KS 67114

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
 Acting Director  
 State Corporation Commission

Please contact the district office to review your suggested method of plugging  
 DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760  
 five days prior to plugging the well (KAR-82-3-113).