# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG. WICHITA, KANSAS 67292

### WELL PLUGGING APPLICATION FORM FILE ONE COPY

| API_NUMBER (THIS MUST BE L | 15-135-20,733 · O   | OF THIS                           | WELL) NG COMPLETION DAT       | TF.)    |
|----------------------------|---|-----------------------------------|-------------------------------|---------|
|                            | Donald C. Slawson   |                                   |                               |         |
|                            | 200 Douglas Building, Wichi   |                                   |                               | •       |
| LEASE (FARM NAME)          | Baker 'C'   | WELL.                             | NO, <u>1</u>                  |         |
|                            | NE NE SE  |                                   |                               |         |
| COUNTY                     | Ness  | TOTAL DEPTH 4620                  | FIELD NAME_D                  | elos S. |
| OIL WELL XXX GA            | AS WELL INPUT WELL _  | SWD WELL                          | D&A                           |         |
| WELL LOG ATTACHED (IF      | WITH THIS APPLICATION AS R<br>F NOT STATE REASON WHY)                                 | EQUIRED? <u>On file a</u>         | it KGS Library                |         |
| DATE AND HOUR PLUG         | GGING IS DESIRED TO BEGIN _   | Upon approval by Co               | orporation Commiss            | ion     |
| REGULATIONS OF THE         | WELL WILL BE DONE IN ACCORDATE  STATE CORPORATION COMMISS  PRESENTATIVE AUTHORIZED TO | ION<br>BE IN CHARGE OF PLU        | JGGING OPERATIONS             |         |
|                            | Earl B. Rowe  | ADDRESS <u>Box 342</u> , Ud       | lall KS 67146                 |         |
| PLUGGING CONTRACTO         | R Kelso Casing Pullin   | g                                 | LICENSE NO. 663               | 6050    |
| ADDRESS                    | P. O. Box 176, Chase KS 6   | 7524                              |                               |         |
| INVOICE COVERING A         | SSESSMENT FOR PLUGGING THIS   | S WELL SHOULD BE SEN              | ит то:                        |         |
| NAME                       | Donald C. Slawson   |                                   |                               |         |
| ADDRESS                    | 200 Douglas Building, Wichi   | ta KS 67202                       |                               |         |
| AND PAYMENT WILL B         | E GUARANTEED BY APPLICANT O   | OF ACTING AGENT.  SIGNED: William | P. Harrison                   |         |
|                            | Vichita 1000  |                                   | CANT OR ACTING AGE<br>Horigan | ENT     |



MN CARLIN C. LOUX ME T. ROY HLLIP R. DICK RICHARD RIGGS

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gae and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

January 26, 1982

#### WELL PLUGGING AUTHORITY

Baker "C" #1 NE NE SE, Sec.10-16S-26W Ness T.D. 4620' Kelso Casing Pulling

Donald C. Slawson 200 Douglas Building. Wichita, KS. 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Larson, Administrator

KCC-KDHE, Dist. #1, 302 W. McArtor, Dodge City, KS., 67801 (316)225-6760

is hereby assigned to supervise the plugging of the above named well