STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER $15-135-22$. (This must be listed; if no API# was iss	,906-0000 (of the	his well)	etion data
LEASE OPERATOR Robert L. Shaw	80	917	E NO. 6827 & ***********************************
ADDRESS 2770 Bermuda Circle, Colorado S			
LEASE (FARM) Norton WELL NO. #1A			
SEC. 18 TWP. $16S$ RGE. 26 X(E) or W) TOI	AL DEPTH 4600	PLUG BAC	к то <u>4597.5</u>
Check One:			•
OIL WELL X. GAS WELL D&A S	WD or INJ WELL	DOCKET NO	•
SURFACE CASING SIZE 8 5/8 SET AT	159 CEMENTED	WITH 425	SACKS
CASING SIZE $\frac{5\frac{1}{2}}{2}$ SET AT _			
PERFORATED AT 4530-4540			
CONDITION OF WELL: GOOD XX POOR	CASING LEAK	JUNK I	N HOLE
(If additional space i			FILEDS Yes
IS WELL LOG ATTACHED TO THIS APPLICATION AS RE(). (If not, ϵ	explain)	ID ACC I	1
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	ASAP		
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDULATIONS OF THE STATE CORPORATION COMMISSION NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE	ORDANCE WITH K.S.A ON.		
Robert L. Shaw	PHONE	# (30 3 <u>591</u>	-1301
ADDRESS 2770 Bermuda Circle, Colorado S	prings, Colora	do 80917	STATE CORPORATION COM
PLUGGING CONTRACTOR Great Bend Casing Pul	lers, Inc.LICEN	ISE NO. 4635	CP 18 1986
ADDRESS Box 768, Great Bend, Kansas 675	30 PHONE	9 # 8 16) <u>793</u> -	9711 Wichita WISSION
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGE		Operator or	Agent)
	DATE: 4-17	- 86	

HN CARLIN

WCHAEL LENNEN MARGALEE WRIGHT

LITH R. HENLEY UDITH A. McCONNELL

RIAN J. MOLINE



Governor Chairman Commissioner Commissioner Executive Secretary General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NUTTUE

JUL 1 8 1986

April 18, 1986

EXPIRES

WELL PLUGGING NOTICE

Norton #1A NE NW NW Sec. 18-16S-26W Ness County

Robert L. Shaw 2770 Bermuda Circle Colorado Springs, CO 80917

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please contact the district office to review your suggested method of plugging DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).