

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

*Rec'd 1-16-96*  
API # 15-135-22,145 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Zenith Drilling Corporation KCC LICENSE # 5141 *6/96*  
(owner/company name) (operator's)

ADDRESS 1861 N. Rock Road CITY Wichita

STATE Kansas ZIP CODE 67206 CONTACT PHONE # (316) 684-9777

LEASE Carlson WELL# 1 SEC. 17 T. 16 R. 26 (East/West)

SW - SW - NW SPOT LOCATION/QQQQ COUNTY Ness

\_\_\_\_\_ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

\_\_\_\_\_ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL \_\_\_\_\_ D&A \_\_\_\_\_ SWD/ENHR WELL \_\_\_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 325' CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4608' CEMENTED WITH 175 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs: 4533-48'

ELEVATION 2641 / 2646 T.D. 4630' PBSD \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING \_\_\_\_\_ ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Sherrill Compton PHONE# ( ) \_\_\_\_\_

ADDRESS same as above City/State \_\_\_\_\_

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529 *9/96*  
(company name) (contractor's)

ADDRESS P.O. Box 209 Chase, Kansas 67524 PHONE # ( ) (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12-27-95 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)

# Metro-Log

## Sonic Cement Bond Log Seismic Spectrum

COMPANY ZENITH DRILLING CORPORATION

15-135-22145-0000

WELL CARLSON #1

FIELD \_\_\_\_\_

COUNTY NESS STATE KANSAS

Location SW-SW-NW

Other Services:  
ACID CH.  
GR

Sec. 17 Twp. 16S Rge. 26W

Permanent Datum: GROUND LEVEL Elev. 2641  
Log Measured From K.B., 5 Ft. Above Perm. Datum  
Drilling Measured From KELLY BUSHING

Elev.: K.B. 2646  
D.F.  
G.L. 2641

|   |           |    |    |    |    |    |    |
|---|-----------|----|----|----|----|----|----|
| Date                                    | 11/20/81  |    |    |    |    |    |    |
| Run No.                                 | ONE       |    |    |    |    |    |    |
| Depth—Driller                           | 4630      |    |    |    |    |    |    |
| Depth—Logger                            | 4575      |    |    |    |    |    |    |
| Btm. Log Inter.                         | 4574      |    |    |    |    |    |    |
| Top Log Inter.                          | 4000      |    |    |    |    |    |    |
| Casing—Driller                          | 8 5/8     | @  | @  | @  | @  | @  | @  |
| Casing—Logger                           |           |    |    |    |    |    |    |
| Bit Size                                | 7 7/8     |    |    |    |    |    |    |
| Type Fluid in Hole                      | WATER     |    |    |    |    |    |    |
|   | FULL      |    |    |    |    |    |    |
| Dena.   Visc.                           |           |    |    |    |    |    |    |
| pH   Fluid Loss                         |           | ml | ml | ml | ml | ml | ml |
| Source of Sample                        |           |    |    |    |    |    |    |
| R <sub>m</sub> @ Meas. Temp.            | @         | *F | @  | *F | @  | *F | @  |
| R <sub>mt</sub> @ Meas. Temp.           | @         | *F | @  | *F | @  | *F | @  |
| R <sub>ms</sub> @ Meas. Temp.           | @         | *F | @  | *F | @  | *F | @  |
| Source: R <sub>mt</sub> R <sub>ms</sub> |           |    |    |    |    |    |    |
| R <sub>m</sub> @ BHT                    | @         | *F | @  | *F | @  | *F | @  |
| Time Since Circ.                        |           |    |    |    |    |    |    |
| Max. Rec. Temp.                         |           | *F |    | *F |    | *F |    |
| Equip.   Location                       | M-03   G8 |    |    |    |    |    |    |
| Recorded By                             | K. FRENZL |    |    |    |    |    |    |
| Witnessed By                            |           |    |    |    |    |    |    |



## Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner  
Judith McConnell, Executive Director

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

January 2, 1996

Zenith Drilling Corporation  
1861 N Rock Road  
Wichita KS 67206

Carlson #1  
API 15-135-22,145-0000  
SW SW NW  
Sec. 17-16S-26W  
Ness County

Dear Sherrill Compton,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760