

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-159-22746-00-00
Spot: NWSWSESW Sec/Twnshp/Rge: 8-19S-9W
476 feet from S Section Line, 1436 feet from W Section Line
Lease Name: AMSTUTZ Well #: 1-8
County: RICE Total Vertical Depth: 3365 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	330		275 SX CLASS A

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/12/2013 9:15 AM

Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.

Proposal Revd. from: STEVE STEVENS Company: DUKE DRILLING CO Phone: _____

Proposed Plugging Method: AS PRE KCC RULES & REGS

Plugging Proposal Received By: JEFF KLOCK

WitnessType: NONE

Date/Time Plugging Completed: 08/12/2013 9:15 AM

KCC Agent: JEFF KLOCK

Actual Plugging Report:

Perfs:

SPOTTED 35 SX @3209, TOP OF ARBUCKLE. SPOT 35 SX @ 1150', SPOT 35 SX @ 800'
SPOT 35 SX @ 280', SPOT 25 SX @ 60' & CIRC TO SURFACE. 30 SX RAT HOLE 20 SX
MOUSE HOLE. 60/40 4% GEL.

RECEIVED
KANSAS CORPORATION COMMISSION

AUG 16 2013

CONSERVATION DIVISION
WICHITA, KS

Remarks: ALLIED TICKET #061741

Plugged through: DP

District: 02

Signed

Jeff Klock
8/20/13 (TECHNICIAN)