

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-135-20858-0000 (of this well) 6/87
N/A spud 2/19/74
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR DONALD C. SLAWSON OPERATORS LICENSE NO. 5181

ADDRESS 200 Douglas Building, Wichita, KS 67202 PHONE # (316) 263-3201

LEASE (FARM) Glaves "B" WELL NO. 1 WELL LOCATION NW NW SW COUNTY Ness

SEC. 11 TWP. 16S RGE. 26W (S) or (W) TOTAL DEPTH 4530' PLUG BACK TO _____

Check One:

WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 276' CEMENTED WITH 175 SACKS

CASING SIZE 4-1/2" SET AT 4512' CEMENTED WITH 550 SACKS

PERFORATED AT 4512-4530 Mississippian

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug with six sacks of hulls, five sacks
of econolite over capacity of hole and fifty sacks of econolite for surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

G.K. Thompson STATE CORPORATION COMMISSION 1-20-87 PHONE # (316) 263-3201

ADDRESS 200 Douglas Bldg. Wichita, KS 67202

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. _____

ADDRESS 202 W. 1st, Colo. Dby Bldg. Wichita, KS 67202 PHONE # (316) 265-8611

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: WR Horigan

(Operator or Agent)
William R. Horigan

DATE: Jan. 14, 1987

①

State of Kansas



15:135-20898 070712

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

APR 21 '87

EXPIRES

January 21, 1987

WELL PLUGGING NOTICE

Glaves "B" #1
NW NW SW
Sec. 11-16S-26W
Ness County

Donald C. Slawson
200 Douglas Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).