

15-077-00187-00-00

CPI

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner Prime Drilling Company & N. Appleman Co. Address 814 Union Center, Wichita, Kansas  
(Applicant)

Lease (Farm Name) McKee Well No. 1

Well Location SE SE SW Sec. 24 Twp. 31 Rge. 7 W ~~(XXXXXXXXXXXX)~~

County Harper Field Name (if any) \_\_\_\_\_

Total Depth 4759' Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 9:00 a.m. 1-10-58

Plugging of the well will be done in accordance with the Rules and Regulation of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Jesse Drury

Address 620 West Logan, Pratt, Kansas

Plugging Contractor Prime Drilling Company

Plugging Contractor's License No. rotary drilled and plugged

Address 814 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Prime Drilling Company Address 814 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION  
JAN 15 1958  
CONSERVATION DIVISION  
Wichita, Kansas

01-15-1958

R.R. McNeill  
Applicant or Acting Agent

Date January 14, 1958

**PLUGGING**  
FILE SEC. 24 T. 31 R. 7 W.  
BOOK PAGE 16 LINE 32

STATE OF KANSAS  
State Corporation Commission  
Conservation Division  
~~211 North Broadway~~ 212 N. MARKET  
Wichita, Kansas

15-077-00187-00-00

January 15, 1958

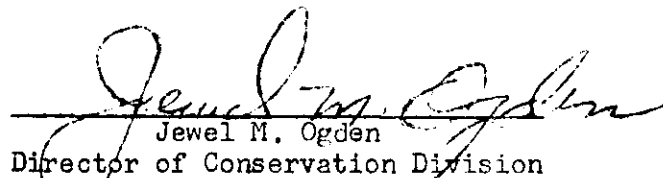
Well No.	1
Lease	McKee
Description	S' 8 SW 24-31-7W
County	Harper
File No.	76-32

Prime Drilling Company  
814 Union Center  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. J. Lewis Brock, Krause Bldg., Cr. Bend, Kans. Ph. OL-33022

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

cc:  
District Plugging Supervisor