# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

211 NORTH BROADWAY WICHITA, KANSAS 15-077-00236-00-00

## WELL PLUCGING APPLICATION FORM File One Copy

(Applicant)	itherman Oil ProduceAddes Meyers		
	NE NE NW		
County	Harper	_Field Name (if	any)
Total Depth	4965 Oil Gas	Dry HoleX	
Was well log filed	with application? Yes If	not, explain:	
Date and hour plugg	ing is desired to begin_	2:00 A.M.	
Plugging of the well will be done in accordance with the Rules and Regulations of			
the State Corporati	on Commission.		
Name of the person	on the lease in charge of	well for owner_	Joe W. Cain
	Add	dress Box 627	- Augusta, Kansas
Plugging Contractor	L. C. Smitherman Dri		
	's License No. 244		
	27 - <b>A</b> ugusta, Kansas		
			sent to L. C. Smitherman
·	er Addre		
and payment will be	guaranteed by applicant.	Applicant or	Acting Agent
	Date	May 25, 1956	

PLUGGING
FILE SEC 9 T 31 R 7W
BOOK PAGE 62 LINE 43

06-02-1956



15-077-00236-00-00

#### STATE OF KANSAS

#### STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

May 21, 1956

Well No.

1

Lease

Never

Description NS N: Nº 9-31-7

County

Marper

File No.

62-13

### L. C. Smitherman Cil Producer Box 627

Augusta, Kansas

#### Contle an:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. A. Rivee, Box 8, Prett, Konsas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

S. S. Greider

WELL PLUGGING SUPERVISOR

cc:

District Plugging Supervisor