| | RDS MUST TYPED | STATE OF KANSAS NOTICE OF INTENTION T | TO DRILL , | C-1 _{MI-1331} |
|----|---|---|---|---|
| | 5 DAYS | WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL | API Number 15- 077- 20878 | <u>-00</u> -00 |
| 1. | #6262 Operator | Reach Petroleum Corporation | Starting Date 2 / 1 / 83 | |
| | Mailing Address | 3751 E. Douglas | Month Day Year | |
| | Street Address | Wichita, Kansas 67218 | County Harper | <u></u> |
| | • | Zip Code | Sec. 6 Two 31 S. Bng. 7 | XEXX West |
| | Contact person | Susan Monette Phone # 316-683-3626 | Sec. 6 Twp. 31 S. Rng. 7 | *. |
| 2. | Contractor | Reach Drilling Corporation | Exact S/2 N/2 NE/4 Spot Location 1470' FEL & 990' FNL | ್ : |
| | Street Address | 3751 E. Douglas | of the NE/4 Section 330 Nearest Lease Line | AIT |
| | | Wichita, Kansas zip Code 67218 | 0 m 406 | 83 |
| 3. | Type of Equip | ment: Rotary: X Air: Cable Tools: | Lease Name Hunter JUL 2 7 190 | |
| 4. | 4. Well to be Drilled for: Oil: X Gas: X SWD: Input: Input: | | Well No. 1 EXPIRES | |
| 5. | Well Classificat | ion: Infield | Well No. |) |
| 6. | Depth of Deepe | est Fresh Water within 1 mile 150 ft. | 4750 | |
| 7. | Depth of Munic | cipal Water Well within 3 milesft. | Est. Total Depth4750 | ft. |

200 Depth to Protect all Fresh Water (Table 1) Amount of Surface Casing to be set Alternate No. 2. (Surface Casing) Alternate No. 1_ \$40.00 FEE PAID 🕱

Signature of Operator

Floyd C. Wilson, President

Depth of Municipal Water Well within 3 miles

REMARKS:

1-27-83

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

STATE CORROLATION COMMISSION

JAN 27 1983

Wichita Kansas

01-27-1983

(MAIL IN ENVELOPE)