

CORRECTION

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-135-21,258
(For office use only) -0000

1. Operator Petroleum, Inc.

Starting Date Sept. 29, 1976

Address 300 West Douglas, Wichita, Kansas 67202

County Ness

2. Contractor DNB Drilling, Inc.

Sec 6 Twp 16 S Rge 26 W

Address 701 1st Nat'l Bank Bldg., Wichita, KS

*Spot Location C. SW SE

3. Type of Equipment: Rotary Cable Tool _____

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil Gas _____

Lease Name Basinger

Disposal _____ Input _____ Other 85

5. Depth of Deepest Fresh Water within 1 mile _____ ft.

6. Depth of Municipal Water Well within 3 miles -0- ft.

7. Depth to Protect all Fresh Water 110 ft.

Well No. #1

8. Amount of Surface Casing to be set 360 ft.

Est. Total Depth 4550 ft.

9. Alternate No. 1 _____ No. 2

REMARKS: This corrects location for OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128 well API 15-135-21258.

WAS: C SW SW

Signature of Operator

[Handwritten Signature]



First
Class
Postage

**State Corporation Commission of Kansas
Conservation Division**

[REDACTED]

Wichita, Kansas [REDACTED]

New Address
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
OCT 01 1976
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

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Sec 6 Twp 16 S Rge 26 W

Address 701 1st Nat'l Bank Bldg., Wichita, KS

Spot Location C. SW-SW-SE

3. Type of Equipment: Rotary Cable Tool

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil Gas

Lease Name Basinger

Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile 85 ft.

6. Depth of Municipal Water Well within 3 miles -0- ft.

7. Depth to Protect all Fresh Water 110 ft.

8. Amount of Surface Casing to be set 360 ft.

Well No. #1

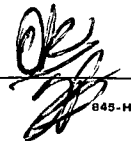
9. Alternate No. 1 _____ No. 2

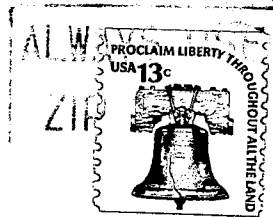
Est. Total Depth 4550 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator





**State Corporation Commission of Kansas
Conservation Division**

~~P.O. Box 17005~~ *245 N. Water*

Wichita, Kansas ~~67201~~ *67202*

RECEIVED
STATE CORPORATION COMMISSION
SEP 26 1976
9-27-76

RECEIVED
STATE CORPORATION COMMISSION
SEP 26 1976

(IF PREFERRED, MAIL IN ENVELOPE)

